

**Electronic Articles of Incorporation  
For**

N13000007906  
FILED  
August 30, 2013  
Sec. Of State  
mdickey

ENFORCERS MOTORCYCLE CLUB FIRST COAST CHAPTER, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ENFORCERS MOTORCYCLE CLUB FIRST COAST CHAPTER, INC

**Article II**

The principal place of business address:

13784 FISH EAGLE DR W  
JACKSONVILLE, FL. 32226

The mailing address of the corporation is:

13784 FISH EAGLE DR W  
JACKSONVILLE, FL. 32226

**Article III**

The specific purpose for which this corporation is organized is:

ORGANIZATION IS EXCLUSIVELY FOR CHARITABLE PUBLIC SAFETY & AWARENESS PURPOSES. NO PART OF THE EARNINGS SHALL INURE TO BENEFIT ANYONE ASSOCIATED TO THE ORG. UPON DISSOLUTION, ALL ASSETS SHALL BE DISTRIBUTED FOR TAX EXEMPT PURPOSES ONLY.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ALLAN L SCHLEGEL SR  
13784 FISH EAGLE DR W  
JACKSONVILLE, FL. 32226

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALLAN L. SCHLEGEL, SR

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## **Article VI**

The name and address of the incorporator is:

ALLAN L. SCHLEGEL, SR.  
13784 FISH EAGLE DR W

JACKSONVILLE FL 32226

Electronic Signature of Incorporator: ALLAN L. SCHLEGEL, SR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ALLAN L SCHLEGEL SR  
13784 FISH EAGLE DR W  
JACKSONVILLE, FL. 32226 US

Title: VP  
JOHN G VOGEL  
86110 RED HOLLY PL  
YULEE, FL. 32097 US

Title: VP  
NICHOLAS A GRIFFIN  
1215 RADDIS PL  
JACKSONVILLE, FL. 32225 US

## **Article VIII**

The effective date for this corporation shall be:

08/23/2013