| (Re                     | equestor's Name)   |                 |  |  |  |
|-------------------------|--------------------|-----------------|--|--|--|
| (Ad                     | ldress)            |                 |  |  |  |
| (Ad                     | ldress)            |                 |  |  |  |
| (Cit                    | ty/State/Zip/Phone | <del>= #)</del> |  |  |  |
| PICK-UP                 | ☐ WAIT             | MAIL            |  |  |  |
| (Ві                     | ısiness Entity Nan | me)             |  |  |  |
|                         |                    | <u>.</u>        |  |  |  |
| (Do                     | (Document Number)  |                 |  |  |  |
| Certified Copies        | _ Certificates     | s of Status     |  |  |  |
| Special Instructions to | Filing Officer:    |                 |  |  |  |
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION             | v: Jackson                                  | rville Urban              | Music Project, Inc   |
|---------------------------------|---|---------------------------|--|
| DOCUMENT NUMBER: _              | N1300                                       | 0007724                   |  |
| The enclosed Articles of Amer   | ndment and fee are subr                     | nitted for filing.        |  |
| Please return all corresponden  | ce concerning this matte                    | er to the following:      |  |
| <del></del>                     | Pegg  | (Name of Contact Person   | ant  |
| Marry 100 as to the second      | Jackso                                      | n ville Urban             | Music Project, Inc.  |
|                                 |   | Arch Creek D              |  |
|                                 |   | (Address)                 |  |
|                                 | Jacks                                       | Onville FL                | 32257  |
|                                 |   | (City/ State and Zip Code | e)   |
| E-r                             | P Fou                                       | ssant & att               | 2. net notification)   |
| For further information concer  | ning this matter, please                    | call:                     |  |
| Peggy (Name of Cont             | L. Toussant                                 | at ( 90 4                 | (1) 318 - 2202<br>ode & Daytime Telephone Number)                                      |
| Enclosed is a check for the fol |   |                           |  |
| _                               | □\$43.75 Filing Fee & Certificate of Status | _                         | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |
| Mailing Ad                      | dress                                       | Street                    | Address  |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation

|  | of ·  |
|--|---|
| Vackson ville Urban A  (Name of Corporation as currently filed with the I  | Music Project, Inc.   |
| (Name of Corporation as currently filed with the I   | Florida Dept. of State)   |
| N13000007724   |   |
| (Document Number of  | Corporation (if known)  |
| Pursuant to the provisions of section 617.1006, Florida Stat amendment(s) to its Articles of Incorporation:      | utes, this Florida Not For Profit Corporation adopts the following  |
| A. If amending name, enter the new name of the corpor  | ration:   |
| NA   | The new   |
| name must be distinguishable and contain the word "corpo "Company" or "Co." may not be used in the name.         | ration" or "incorporated" or the abbreviation "Corp." or "Inc."   |
|  | 6 A   |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRES          | NA NA   |
| (Trincipus office address MOST BE A STREET ADDRES  | <u></u>   |
|  |   |
|  |   |
| C. Enter new mailing address, if applicable:   | 1122 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u> )   | 4233 Arch Creek Dr.<br>Uncksonville FC 32257  |
|  | Incksonville FC 32257   |
|  |   |
|  |   |
| D. If amending the registered agent and/or registered o  |   |
| new registered agent and/or the new registered offic   | e address:  |
| Name of New Registered Agent: NA   |   |
|  |   |
|  | (Florida street address)  |
| New Registered Office Address:   | (2 10 14 2 3 10 to 14 2 2 1 to 14 2 |
| $\sqrt{A}$   | , Florida   |
| (Cit   |   |
| N D ' A A C' A MA A D LA   | , ,   |
| New Registered Agent's Signature, if changing Register I hereby accept the appointment as registered agent. I am |   |
| ,  | ,   |
| NA   | zw Registered Agent, if changing  |
| Signature of Ne  | zw kegistered Agent, ij changing  |

Page 1 of 4

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT         John I           V         Mike .           SV         Sally 5 | <u>Jones</u>  |   |
|----------------------------------|---|---------------|---|
| Type of Action<br>(Check One)    | <u>Title</u>  | Name          | <u>Addres</u> s                                   |
| 1) Change Add Remove             |   | Dana L. Brown | P.O. Box 48203<br>Jackson ville, FC<br>32247-8203 |
| 2) Change Add Remove             | <u> </u>  | Nancy Lynch   | 6858 Madrid Ave.<br>Jacksonville FL<br>32217      |
| 3 ) Change Add Remove            |   |               |   |
| 4) Change Add Remove             |   |               |   |
| 5) Change Add Remove             |   |               |   |
| 6) Change Add Remove             |   |               |   |

| f amending or adding additional Antach additional sheets, if necessary) | rticles, enter cl<br>. (Be specific | hange(s) here: |                                       |   |
|---|-------------------------------------|----------------|---------------------------------------|---|
| NA  |                                     |                |                                       |   |
|   |                                     |                |                                       |   |
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|   |                                     |                |                                       |   |
|   | ····                                |                |                                       |   |

|     | date of each amendment(s) adoption this document was signed.   | 1: 6/30/2014   | , if other than the |  |
|-----|--|--|---------------------|--|
|     | ective date <u>if applicable</u> :   | (no more than 90 days after amendment file date)   |                     |  |
| Ada | option of Amendment(s)   | ( <u>CHECK ONE</u> )   |                     |  |
| X   | The amendment(s) was/were adopted was/were sufficient for approval.  | by the members and the number of votes cast for the amer   | ndment(s)           |  |
|     | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. |  |                     |  |
|     | Dated6   | 30/2014  |                     |  |
|     | Signature Peggy  | L Toussel  |                     |  |
|     | have not been sele   | r vice chairman of the board, president or other officer-if of cted, by an incorporator — if in the hands of a receiver, truted fiduciary by that fiduciary) |                     |  |
|     | Peggy  | d or printed name of person signing)   |                     |  |
|     | Presid   |  |                     |  |
|     |  | (Title of person signing)  |                     |  |