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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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## **COVER LETTER**

Department of State **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

SUBJECT: Sand Judah First Ministries, Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

\$70.00 Filing Fee \$78.75

Filing Fee &

Certificate of

Status

\$78.75

\$87.50

Filing Fee & Certified Copy Filing Fee, Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: Edward Brown Jr.
Name (Printed or typed)

17721 N.W. 14 Court
Address

Miami, FL 33169 City, State & Zip

305 - 620 - 6713

Daytime Telephone number

Send Judah Fir-st @ AOL. COM E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.



## FLORIDA DEPARTMENT OF STATE Division of Corporations

August 1, 2013

EDWARD BROWN JR 17721 N.W. 14 COURT MIAMI, FL 33169

SUBJECT: SEND JUDAH FIRST MINISTRIES, INC.

Ref. Number: W13000043056

We have received your document for SEND JUDAH FIRST MINISTRIES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

The title(s) in the officer/director field(s) is/are not acceptable. Please refer to the following link for acceptable officer/director titleinformation. http://www.sunbiz.org/titledef.html.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Ruby Dunlap Regulatory Specialist II New Filing Section Letter Number: 613A00018546

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I The name of the	NAME corporation shall be: Send Ju	dah Fir	st Ministries Inc.
ARTICLE II	PRINCIPAL OFFICE	· · · · · · · · · · · · · · · · · · ·	•
	Principal street address:		Mailing address, if different is: 🙃
17	721 N.W.14 Court		LCC E TI
Mi	ami, FL 33169	····	1ASS
<del></del>			Fig. 2 d
ARTICLE III	PURPOSE	- C - 1	OF THE STATE OF TH
			Tudah first Ministries Inc.
•			for charitable, religious,
		•	poses, including for such
•	· ·		tions to organizations that
qualit	Vas exempt organiz	ations,	The SJFMI may receive
		4	ic, religious, educational
and chi	aritable purposes, u	ithin the	e masning of Sact 501c3/IRS
ARTICLE IV	MANNER OF ELECTION The m	anner in which the	e directors are elected and appointed: The method
of elect	tion of directors is a		
ARTICLE V	INITIAL OFFICERS AND/OR DE	RECTORS	•
Name and Title:	Edward Brown Jr. P	Name and Title:	: Catharine Oglatrae S
Address	17721 N.W. 14 Court	Address:	17810 N.W. 14 Court
4	Miami, FL 33169		Mizmi, FL 33169
-			
			Linda S-James T
Address	17721 NW. 14 Court	_ Address:	26464 S.W. 122 Place
4	Mismi, FC 33169	-	Mismi, FL 33032
Name and Title:	Edwann C. Brown	Name and Title:	Barbara Brown T
			17721 N.W. 14 Court
	Miami, FL 33169		Miami, FL 33169
-		•	

ergeneral de la companya de la compa	•	
Name and Title:_	Name and Title:	
Address	Address:	FILED
- 1		13 AUG 19 PN 1: 34
_		SECRETARY OF STATE
Name and Title:_	Name and Title:	THE MINISTER, FLORIDA
Address	Address:	
	REGISTERED AGENT  orida street address (P.O. Box NOT acceptable) of the registered ag	ent is:
Name:	Edward Brown Jr.	
Address:	17721 NW. 14 Court Mismi, FL 33169	
	Mismi, FL 33169	
ARTICLE VII The name and ad	INCORPORATOR dress of the Incorporator is:	
Name:	<del></del>	
Address:	Edward Brown Ji- 17721 NW. 14 Court	
	Mizmi, FL 33169	
	ned as registered agent to accept service of process for the above a miliar with and accept the appointment as registered agent and agr	
Elwa	Required Signature of Registered Agent	07/25/13
	Required Signature of Registered Agent	Date
	ment and affirm that the facts stated herein are true. I am aware th of State constitutes a third degree felony as provided for in s.817.1:	
-	nd Brown Required Signature of Incorporator	, ,
	Required Signature of Incorporator	07/25/13 Date