

N13000007416

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

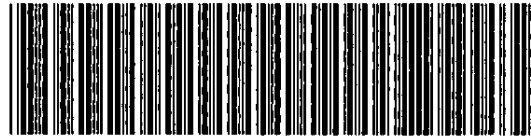
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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Office Use Only



200249996492

07/24/13--01011--000 **78.75

① corp. word
② acceptable titles

FILED
13 AUG 12 AM 10:14
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: VFW CUBSCOUT PACK 8195, INC
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: ALVIN HARRIS
Name (Printed or typed)

4404 PEMBROKE ROAD
Address

W. PARK, FL 33021
City, State & Zip

(954) 987-6089
Daytime Telephone number

AHARRIS47@EARTHLINK.NET ✓
E-mail address: (to be used for future annual report notification)

FILED
13 AUG 12 AM 10:14
STATE
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE
Division of Corporations

July 30, 2013

ALVIN HARRIS
4404 PEMBROKE ROAD
W. PARK, FL 33021

SUBJECT: VFW CUBSCOUT PACK 8195
Ref. Number: W13000042511

RECEIVED
13 AUG 12 PM 3:29

We have received your document for VFW CUBSCOUT PACK 8195 and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. This word may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

The title(s) in the officer/director field(s) is/are not acceptable. Please refer to the following link for acceptable officer/director title information.
<http://www.sunbiz.org/titledef.html>.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Diane Cushing
Regulatory Specialist II Supervisor

Letter Number: 713A00018316

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: VFW CUB SCOUT PACK 8195 INC

ARTICLE II PRINCIPAL OFFICE

Principal street address:

Mailing address, if different is:

4404 PEMBROKE ROAD

W. PARK, FL 33021

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: TO HELP MOLD THE FUTURE LEADERS OF THIS COUNTRY BY
COMBING EDUCATIONAL ACTIVITIES AND LIFE LONG VALUES WITH FUN

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected and appointed: BY POPULAR VOTE

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: ALVIN HARRIS, ^(P) PRESIDENT, ORGANIZATION REP

Address: 4402 WASHINGTON ST
HOLLYWOOD, FL

Name and Title: HUGH HOOD, ~~CUBMASTER~~ VICE PRESIDENT (V)

Address: 1037 IROQUOIS AVE
FT. LAUDERDALE, FL

Name and Title: GINA DINGLE, TREASURER

Address: 2861 NW 2ND STREET
FT. LAUDERDALE, FL

Name and Title: SHALIMAR SIMS-ROBERSON, ^(S) SECRETARY, COMMITTEE CHAIR

Address: 3297 SW 55TH AVE
PEMBROKE PARK, FL

Name and Title: Vernon Nelson, Treasurer

Address: 4414 Pembroke Rd
Hollywood FL
33021

Name and Title: _____

Address: _____

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: ALVIN HARRIS

Address: 4902 WASHINGTON ST. #127
HOLLYWOOD, FL 33021

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: VERNON NELSON

Address: 4414 PEMBROKE ROAD
HOLLYWOOD, FL 33021

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Alvin J. Harris

Required Signature of Registered Agent

7/11/2013

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

[Signature]

Required Signature of Incorporator

7/11/13

Date