N13000007403

| (Re | equestor's Name) | |
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| (Ad | dress) | |
| (Ad | ldress) | |
| (Cit | ty/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nar | me) |
| (Do | ocument Number) | |
| Certified Copies | _ Certificate: | s of Status |
| Special Instructions to | Filing Officer: | |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION | Associationof Profe | essionalfor Studer | Empo | werment | L . | |
|-------------------------------|---|---|-----------|--------------------|--|---|
| | N13000007403 | | | | | |
| DOCUMENT NUMBER: | | | | | ······································ | _ |
| The enclosed Articles of Am | endment and fee are sub | mitted for filing. | | | | |
| Please return all corresponde | ence concerning this matte | er to the following: | | | | |
| PedroRaphael | | | | | | |
| | | (Name of Contact | Person |) | | _ |
| NA | | | | | | |
| | | (Firm/ Compa | ny) | | | _ |
| 6114NewPortVillageWa | 1 | | | | | |
| | | (Address) | | | | _ |
| LakeWorth, FL 33463 | | | | | | |
| | | (City/ State and Zij | p Code |) | | - |
| perdura7@yahoo.com | | | | | | |
| T. | -mail address: (to be used | for future annual r | eport n | otification | 1) | _ |
| For further information conc | erning this matter, please | call: | | | | |
| PedroRaphael | | • | (56 at | 1) | 452-2715 | |
| | (Name of Contact Person | | | a Code) | (Daytime Telephone Number) | _ |
| Enclosed is a check for the f | ollowing amount made pa | ayable to the Florida | a Depai | tment of S | State: | |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fe Certified Copy (Additional copy enclosed) | | Certifi Certifi | D Filing Fee icate of Status ied Copy tional Copy is used) | |
| Mailing Address | | <u>s</u> | Street A | Address | | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

FILED SECRETARY OF STATE DIVISION OF CORPORATION

2016 NOY 21 PM 3: 00

| (Name of Corporation as curren | tly filed with the Florida I | Dept. of State) |
|---|-------------------------------------|--------------------------------------|
| N13000007403 | | |
| (Document Numb | er of Corporation (if known |) |
| Pursuant to the provisions of section 617.1006, Florida Statute amendment(s) to its Articles of Incorporation: | es, this <i>Florida Not For Pro</i> | fit Corporation adopts the following |
| A. If amending name, enter the new name of the corporat | ion: | |
| NA | | The new |
| name must be distinguishable and contain the word "corpora "Company" or "Co." may not be used in the name. | tion" or "incorporated" or | |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | NA NA | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | NA | |
| D. If amending the registered agent and/or registered offinew registered agent and/or the new registered office a | | r the name of the |
| Name of New Registered Agent: | auress. | |
| New Registered Office Address: | (Florida | street address) |
| | | , Florida |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Registered hereby accept the appointment as registered agent. I am fa | | obligations of the position. |
| N/ | 4 | |
| S | ignature of New Registered | Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones. V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>M</u> | <u>hn Doe</u> ike Jon <u>es</u> illy Smith | |
|----------------------------------|-------------------|--|------------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address |
| 1) Change | CEO | J. Alex Chanoine | 401 N. RosemaryAve |
| x Add | | | WestPalmBeach,FL 33401 |
| Remove | | | |
| 2) X Change | P | PedroRaphael | 6114NewPortVillage Way |
| Add | | | Lake Worth , FL 33463 |
| Remove | | | · |
| 3) Change | s | KishneeTheus | 3013PALAIS TERRACE |
| х | | | Wellington,FI 33449 |
| Remove | | | |
| 4) X Change | C | Marie S Desire | 1584ForestHill cir |
| Add | | | WestPalmBeach,FI 33306 |
| Remove | | | |
| 5) X Change | A.S | CarmiePierre | 11154 PACIAFICIA ST |
| | | | Wellington,FL 33449 |
| Remove | | | |
| S) X Change | M | Ford Delorge | 2393SouthCongressAve Suite22 |
| | | | PalmSprings,Fl 33461 |
| Remove | | | |

| E. If amending or additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) | | | | | | |
|--|---|-------|----------|---|----|----------|
| NA | | | | | | |
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| | November/, 2016 | | |
|---|--|-----------------------|-----------------|
| The date of each amendm | | if other t | |
| date this document was sign | | JIVISION OF CO | JAPAD ATO |
| TIME .! 1 . 10 31 11 | November7, 2016 | 8010 4 | ार स्टब्स्य स्ट |
| Effective date <u>if applicabl</u> | e: (no more than 90 days after amendment file date) | 2016 NOV 2 1 | PM 3: 00 |
| | n this block does not meet the applicable statutory filing requirements, this date went the Department of State's records. | will not be listed as | the |
| Adoption of Amendment(| s) (<u>CHECK ONE</u>) | | |
| The amendment(s) was was/were sufficient fo | s/were adopted by the members and the number of votes cast for the amendment(r approval. | (s) | |
| ☐ There are no members adopted by the board | or members entitled to vote on the amendment(s). The amendment(s) was/were of directors. | | |
| Dated | ovember7, 2016 | | |
| Signature (By | the chairman or vice chairman of the board, president or other officer-if directors | <u> </u> | |
| ha | we not been selected, by an incorporator – if in the hands of a receiver, trustee, or her court appointed fiduciary by that fiduciary) | | |
| | PedroRaphael | | |
| | (Typed or printed name of person signing) | - | |
| | President | | |
| | (Title of person signing) | _ | |
| | | | |