N130000007362

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Award

COVER LETTER

TO: Amendment Section
Division of Corporations

Treasure Coast At	thletic Association,	Inc.	
N1300007362			
DOCUMENT NUMBER:			
The enclosed Articles of Amendment and fee are sub	mitted for filing.		
Please return all correspondence concerning this matt	ter to the following:		
Deborah Carlstrom			
	(Name of Contact P	erson)	
Treasure Coast Athletic Association, Inc.			
	(Firm/ Compan	y)	· · · · · · · · · · · · · · · · · · ·
PO Box 669			
	(Address)		
Jensen Beach, FL 34958			
	(City/ State and Zip	Code)	**************************************
debi@tcaasports.com			1,
E-mail address: (to be use	d for future annual re	port notification	1)
For further information concerning this matter, please	e call:		
Debi Carlstrom	al	772	529-2424
(Name of Contact Person			(Daytime Telephone Number)
Enclosed is a check for the following amount made p.	ayable to the Florida	Department of	State:
■ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status	-	Certif is Certif	0 Filing Fee icate of Status ied Copy tional Copy is osed)
Mailing Address Amendment Section		reet Address mendment Sect	ion _

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

(Name of Corporation as curr	rently filed with the Florida	Dept. of State)
N1300007362		
(Document Nu	mber of Corporation (if know	m)
Pursuant to the provisions of section 617.1006, Florida Statemendment(s) to its Articles of Incorporation:	tutes, this Florida Not For Pr	rofit Corporation adopts the followi
A. If amending name, enter the new name of the corpor	ration:	
A. If amending name, enter the new name of the corpor	NIA	The ne
name must be distinguishable and contain the word "corpo" "Company" or "Co." may not be used in the name.	pration" or "incorporated" o	or the abbreviation "Corp." or "Inc.
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRES	$\frac{NA}{SS}$	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	NIA	美科
(Mulling dualess MAT DE A LOST OFFICE BOX)		
D. If amending the registered agent and/or registered of new registered agent and/or the new registered office Name of New Registered Agent:	ffice address in Florida, ent e address:	ter the name of the
New Registered Office Address:	(Florid	a street address)
		Classida
	(City)	, Florida (Zip Code)
New Registered Agent's Signature, if changing Register I hereby accept the appointment as registered agent. I am		obligations of the position.
	Signature of New Registere	d Amont if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>V</u> <u>Mik</u>	n Doe te Jones y Smith	
Type of Action (Check One)	Title	<u>Name</u>	<u>Addres</u> s
X Change	V	Michael Cusimano	244 NE Acacia Trail
, Add			Jensen Beach, FL
Remove			34957
2) Change	Р	Jessica Cusimano	244 NE Acacia Trail
X Add			Jensen Beach, FL 34957
Remove			
3) Change			
Add			
Remove			
4) Change			
Add			
Remove			
5) Change			
Add		•	
Remove			
6) Change			
Add			
Remove			

(attach additional sheets, if necessary).	(Be specific)		
		·	
·			

	te this document was signed.	t other than the
	·	
Eff	Tective date if applicable: (no more than 90 days after amendment file date)	-
N' 4		in the
	<u>ote:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be learnest's effective date on the Department of State's records.	isted as the
Ado	Ioption of Amendment(s) (<u>CHECK ONE</u>)	
	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
	9/24/18 Dated	
	Signature Luke with Land Conference	
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
	Deborah L. Carlstrom	
	(Typed or printed name of person signing)	
	Secretary	
	(Title of person signing)	