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September 18, 2018

BRIAN R HERSH, ESQUIRE LAW OFFICE OF BRIAN R HERSH 1541 BRICKELL AVENUE STE C-1407 MIAMI, FL 33129

SUBJECT: BTEQ CONDOMINIUM ASSOCIATION, INC.

Ref. Number: N13000007320

We have received your document for BTEQ CONDOMINIUM ASSOCIATION, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Amendments for nonprofit corporations are filed in compliance with section 617.1006, Florida Statutes. Please see the attached information.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Shelia H Young Regulatory Specialist II

Letter Number: 818A00019407

# Law Office of Brian R. Hersh

Brian R. Hersh Attorney At Law

Email: bhershlaw@att.net

September 25, 2018

### Sent Via E-Mail:

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Re:

BTEQ Condominium Association, Inc. Document Number N13000007320

#### Gentlemen:

Enclosed are Articles of Amendment. Please process the enclosed.

Very truly yours,

Law Office of Brian R. Hersh

BY: Brian R. Hersh\*

Brian R. Hersh, Esquire \*(Electronically Signed)

BRH/ar



MARTINDALE-HUBBELL-Peer Review Rated-"AV Preeminent" (Highest Possible Rating in Both Legal Ability & Ethical Standards)

# **COVER LETTER**

TO: Amendment Section Division of Corporations

| BTEQ CONTROL MAME OF CORPORATION:          | ONDOMINIUM ASSOCIATION, INC.                                  |
|--|---|
| N1300000732                                |   |
|  |   |
| The enclosed Articles of Amendment and     | ree are submitted for filing.                                 |
| Please return all correspondence concernir | ng this matter to the following:                              |
| BRIAN R. HERSH                             |   |
|  | (Name of Contact Persoπ)                                      |
| LAW OFFICE OF BRIAN R. HERSH               |   |
|  | (Firm/ Company)   |
| 1541 BRICKELL AVENUE, STE. C-140           | 7   |
|  | (Address)   |
| MIAMI, FLORIDA 33129                       |   |
|  | (City/ State and Zip Code)                                    |
| bhershlaw@att.net                          |   |
| E-mail address:                            | (to be used for future annual report notification)            |
| For further information concerning this ma | atter, please call:   |
| BRIAN R. HERSH                             | 305 371-6294  |
| (Name of Cor                               |   |
| Enclosed is a check for the following amor | unt made payable to the Florida Department of State:          |
|  | iling Fee & S43.75 Filing Fee & S52.50 Filing Fee e of Status |
| Mailing Address Amendment Section          | Street Address Amendment Section                              |
| Amendment Section                          | Mitchanicht acciton   |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

BTEQ CONDOMINIUM ASSOCIATION, INC.

| (Name of Corporation   | as currently          | filed with          | <u>the Florida Dep</u> | t. of State)      |                   |
|--|-----------------------|---------------------|------------------------|-------------------|-------------------|
| N13000007320   |                       |                     |                        |                   |                   |
| (Docun   | nent Number           | of Corporat         | ion (if known)         |                   |                   |
| Pursuant to the provisions of section 617.1006, Flor<br>imendment(s) to its Articles of Incorporation: | rida Statutes,        | this <i>Florida</i> | i Not For Profit (     | Corporation ade   | pts the following |
| A. If amending name, enter the new name of the   | corporation           | <u>ı:</u>           |                        |                   |                   |
| N/A  |                       |                     |                        |                   | The new           |
| name must be distinguishable and contain the word<br>"Company" or "Co." may not be used in the name    |                       | n" or "inco         | rporated" or the       | abbreviation "C   |                   |
| B. Enter new principal office address, if applicable:  |                       | ₹/A                 |                        |                   |                   |
| Principal office address MUST BE A STREET A  |                       |                     |                        |                   |                   |
|  | _                     |                     |                        |                   |                   |
|  |                       |                     |                        |                   |                   |
| C. Enter new mailing address, if applicable:<br>(Mailing address MAY BE A POST OFFICE)                 | <u>BOX</u> )          | N/A                 |                        |                   |                   |
|  |                       |                     |                        |                   |                   |
|  | _                     |                     |                        |                   | 72.5              |
|  | -                     |                     |                        |                   | 5 8               |
| ). If amending the registered agent and/or regis   | ste <u>red office</u> | address in !        | Florida, enter th      | e name of the     |                   |
| new registered agent and/or the new register   | ed office add         | lress:              |                        |                   |                   |
| Name of New Registered Agent:  | N/A                   |                     |                        |                   | PH 2: 42          |
|  |                       |                     | <del></del>            |                   | ج زياً            |
|  |                       |                     | (Florida stree         | e: address)       |                   |
| New Registered Office Address:   |                       |                     |                        |                   | <b>P</b>          |
|  | N/A                   |                     |                        | , Florida         |                   |
|  |                       | (City)              |                        | (Zip Co           | ode)              |
|  |                       |                     |                        |                   |                   |
| New Registered Agent's Signature, if changing F<br>hereby accept the appointment as registered agen    |                       |                     | d accent the oblig     | vations of the no | sition            |
| mores, accept me appointment as registered agen  | a. rum jumu.          | THE PERSON LAND     | a accept the ootig     | zaaciio oj ine po | 3444////          |
|  |                       |                     |                        |                   |                   |
| <del>-</del>   |                       |                     | w Registered Au        |                   |                   |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | $\overline{\underline{V}}$ $\underline{\underline{M}}$ | ohn Doe<br>ike Jones<br>ally Smith |                        |
|----------------------------------|--|------------------------------------|------------------------|
| Type of Action<br>(Check One)    | Title  | <u>Name</u>                        | <u>Addres</u> s        |
| 1) Change                        | SVD  | TANIA VALLEJO                      | 2244 N.W. 114TH AVENUE |
| Add                              |  |                                    | NORTH UNIT             |
| X Remove                         |  |                                    | MIAMI, FLORIDA 33172   |
| 2) Change                        | D  | RICARDO AROSEMENA                  | 2244 N.W. 114TH AVENUE |
| Add                              |  |                                    | MIAMI, FLORIDA 33172   |
| X Remove                         |  |                                    |                        |
| 3) Change                        | SVD  | BARBARA CONTINO                    | 2244 N.W. 114TH AVENUE |
| X Add                            |  |                                    | MIAMI, FLORIDA 33172   |
| Remove                           |  |                                    | <del>-</del>           |
| 4) Change                        | D  | PEDRO MOSRI                        | 2244 N.W. 114TH AVENUE |
| X Add                            |  |                                    | MIAMI, FLORIDA 33172   |
| Remove                           |  |                                    |                        |
| 5) Change                        |  |                                    | _                      |
| Add                              |  |                                    |                        |
| Remove                           |  |                                    | <del></del>            |
| 6) Change                        |  | <del></del>                        | _                      |
| Add                              |  |                                    |                        |
| Remove                           |  |                                    |                        |

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) |              |
|---|--------------|
| N/A   |              |
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|  | SEPTEMBER 25, 2018   |                      |
|--|--|----------------------|
| The date of each amendment late this document was signed |  | _, if other than the |
| Effective date <u>if applicable</u>                      | SEPTEMBER 25, 2018   |                      |
|  | (no more than 90 days after amendment file date)   |                      |
|  | this block does not meet the applicable statutory filing requirements, this date will not the Department of State's records.   | be listed as the     |
| Adoption of Amendment(s)                                 | (CHECK ONE)  |                      |
| The amendment(s) was/was/were sufficient for             | were adopted by the members and the number of votes cast for the amendment(s) approval.  |                      |
| adopted by the board of                                  |  |                      |
| Dated  | TEMBHR 25, 2018  |                      |
| Signature  | July 1   | _                    |
| have   | he chairman or vice chairman of the board, president or other officer-if directors not been selected, by an incorporator — if in the hands of a receiver, trustee, or r court appointed fiduciary by that fiduciary) |                      |
| A  | JAY KHANNA   |                      |
| -  | (Typed or printed name of person signing)  |                      |
| P  | SD   |                      |
| _  | (Title of person signing)  |                      |
|  |  |                      |