# **Electronic Articles of Incorporation For**

N13000007166 FILED August 07, 2013 Sec. Of State mdickey

HOT SHOTS GUN CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: HOT SHOTS GUN CLUB, INC.

## **Article II**

The principal place of business address:

13353 NW 13 STREET SUNRISE, FL. 33323

The mailing address of the corporation is:

13353 NW 13 STREET SUNRISE, FL. 33323

## **Article III**

The specific purpose for which this corporation is organized is:

TO ENCOURAGE SAFE, ORGANIZED SHOOTING AMONG THE CITIZENS AND RESIDENTS OF THE UNITED STATES; PROVIDE AN ENVIRONMENT TO DEVELOP SELF-DISCIPLINE, FRIENDSHIP, HONESTY AND GOOD SPORTSMANSHIP IN THE SPIRIT OF CONSTITUTIONAL PATRIOTISM.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

KEVIN R HUTCHINSON 13353 NW 13 STREET SUNRISE, FL. 33323

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KEVIN HUTCHINSON

## **Article VI**

The name and address of the incorporator is:

KEVIN HUTCHINSON 13353 NW 13 STREET

SUNRISE, FL 33323

Electronic Signature of Incorporator: KEVIN HUTCHINSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P/T KEVIN HUTCHINSON 13353 NW 13 STREET SUNRISE, FL. 33323

Title: VP/S ANDREW BLASCHIK 2215 W MCNAB ROAD, UNIT 51 POMPANO BEACH, FL. 33069

## **Article VIII**

The effective date for this corporation shall be:

08/07/2013

N13000007166 FILED August 07, 2013 Sec. Of State mdickey