

# **Electronic Articles of Incorporation For**

N13000007155  
FILED  
August 07, 2013  
Sec. Of State  
mdickey

ADVENTURES IN CHRIST MINISTRY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ADVENTURES IN CHRIST MINISTRY, INC.

## **Article II**

The principal place of business address:

16110 DENHAM CT  
CLERMONT, FL. 34711

The mailing address of the corporation is:

16110 DENHAM CT  
CLERMONT, FL. 34711

## **Article III**

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL PURPOSES, RELIEF OF THE POOR, DISTRESSED AND UNDERPRIVILEGED. OPERATING WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

DAVID M DUNBAR  
16110 DENHAM CT  
CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID M DUNBAR

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## Article VI

The name and address of the incorporator is:

DAVID M. DUNBAR  
16110 DENHAM CT.

CLERMONT, FL , 34711

Electronic Signature of Incorporator: DAVID M DUNBAR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DAVID M DUNBAR  
16110 DENHAM CT.  
ORLANDO, FL. 34711

Title: VP  
BRIAN L DOSS  
BRANSFORD CT.  
APOPKA, FL. 32712

Title: T  
PAUL M SHERMAN  
9817 TOWER PINE DRIVE  
WINTER GARDEN, FL. 34787

Title: S  
JAMES L REID  
8003 APPLEHILL COURT  
ORLANDO, FL. 32810