# **Electronic Articles of Incorporation For**

N13000007122 FILED August 06, 2013 Sec. Of State vherring

THE FATHER'S HAND INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

THE FATHER'S HAND INC

# **Article II**

The principal place of business address:

16359 SW 22ND LANE OCALA, FL. 34481

The mailing address of the corporation is:

P.O. BOX 770865 OCALA, FL. 344770865

## **Article III**

The specific purpose for which this corporation is organized is:

TO EDUCATE, TRAIN AND EQUIP PEOPLE FOR CHRISTIAN MINISTRY. TO ACT AS A C HURCH AND FULFILL THE NEEDS OF THELOCAL COMMUNITY.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

MICHAEL D GIBSON 16359 SW 22ND LANE OCALA, FL. 34481

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL D GIBSON

# **Article VI**

The name and address of the incorporator is:

MICHAEL D GIBSON 16359 SW 22ND LANE

OCALA, FL 34481

Electronic Signature of Incorporator: MICHAEL D GIBSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHAEL D GIBSON 16359 SW 22ND LANE OCALA, FL. 34481

Title: VP DAVID E ARMSTRONG 10477 SW 74TH CT OCALA, FL. 34476

Title: VP DAVID E JOHNSON 590 NE 130TH AVENUE WILLISTON, FL. 32696

## **Article VIII**

The effective date for this corporation shall be:

08/05/2013

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