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September 18, 2014

JAMES C. DINKS MARK G. LAWSON, P.A. 2860 BRADDOCK CT. TALLAHASSEE, FL 32308

SUBJECT: FLORIDA COMMUNITY DEVELOPMENT FUND IX, INC.

Ref. Number: N13000007064

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Our records reflect that the incorporator for this corporation is H. JOHN FELDMAN. Since, the incorporator of a corporation cannot be changed, no one except the person listed, H. JOHN FELDMAN, should be signing the document as incorporator.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 014A00019991

Darlene Connell Regulatory Specialist III

www.sunbiz.org

## **COVER LETTER**

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: Florida Comi	nunity Develope	unt Fund	1K, Inc.
DOCUMENT NUMBER: N130000 7	•		
The enclosed Articles of Amendment and fee are subm	nitted for filing.		
Please return all correspondence concerning this matter	r to the following:		
James C. Dinkin	(Name of Contact Person)	)	<del></del>
Mark G Laws	P. A. (Firm/Company)		
2860 Bradda	ck Ct.		
Tallahassee &	(Address)	8	
E-mail address; (to be used	(City/ State and Zip Code	,	
For further information concerning this matter, please		,	
	at ( <u>23</u> 7	, 810	2682
(Name of Contact Person)	(Area Co	de & Daytime Tele	phone Number)
Enclosed is a check for the following amount made pa	yable to the Florida Depa	riment of State:	
\$35 Filing Fee \$\sum \$	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□\$52.50 Filing F Certificate of S Certified Copy (Additional Co Enclosed)	tatus
Mailing Address Street Address			

Mailing Address
Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

# FIRST AMENDED ARTICLES OF INCORPORATION

## OF

## FLORIDA COMMUNITY DEVELOPMENT FUND IX, INC.

## A Florida "Not for Profit" Corporation

The undersigned, representing all of the Board of Directors and the entire membership of the Florida Community Development Fund IX, Inc., a Florida not for profit corporation identified by Document Number N13000007064, pursuant to Article VIII of the initial Articles of Incorporation and Chapter 617 of Florida Statutes, amends and restates the initial Articles of Incorporation in the following First Amended Articles of Incorporation effective on this September 16, 2014:

#### Article I

NAME OF CORPORATION: The name of the corporation (the "Corporation") is hereby amended to CITY OF DANIA BEACH/SOUTH FLORIDA REGIONAL INVESTMENT PARTNERSHIP, INC.

Article II

PRINCIPAL OFFICE: No amendment.

MAILING ADDRESS: No amendment.

Article III

PURPOSE: No amendment.

Article IV

**POWERS:** No amendment.

Article V

PROHIBITED PURPOSES: No amendment.

Article VI

**MEMBERSHIP:** No amendment.

**Article VII** 

BYLAWS: No amendment.

Article VIII

**AMENDMENT:** No amendment.

Article IX

MANNER OF ELECTION: No amendment.

Article X

**DIRECTORS**: No amendment.

Article XI

**OFFICERS:** No amendment.

Article XII

ADVISORY BOARD: No amendment.

Article XIII

**INFORMAL ACTION:** No amendment.

#### Article XIV

**REGISTERED AGENT:** The name of the registered agent of the Corporation is hereby amended to James O. Lang. The address of this registered agent is 669 First Avenue North, St. Petersburg, Florida 33701. The registered office and registered agent provided for herein may be changed from time to time in the manner provided by law.

## Article XV

**INCORPORATOR:** No amendment

#### Article XVI

INDEMNIFICATION: No amendment.

Article XVII

**DISSOLUTION:** No amendment.

Article XVIII

**TERMS OF EXISTENCE:** No amendment.

IN WITNESS WHEREOF, This First Amendment to the Articles of Incorporation is hereby executed by the Board of Directors on this the day of September, 2014.

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in Section 817.155, Florida Statutes.

**BOARD OF DIRECTORS:** 

THOMAS KOHLER

OWEN M. BEITSCH
PROGRAM MANAGER

7/16/2014 Date
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# **REGISTERED AGENT'S**

## ACCEPTANCE OF APPOINTMENT

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent for the CITY OF DANIA BEACH/SOUTH FLORIDA REGIONAL INVESTMENT PARTNERSHIP, INC., a Florida not for profit corporation, and agree to act in this capacity.

Date: 9/16/20/47

Signature of Registered Agent

James O. Lang