N 1300000 7052

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FLORIDA DEPARTMENT OF STATE Division of Corporations

September 18, 2014

JAMES C. DINKS MARK G. LAWSON, P.A. 2860 BRADDOCK CT. TALLAHASSEE, FL 32308

SUBJECT: FLORIDA COMMUNITY DEVELOPMENT FUND VIII, INC. Ref. Number: N13000007052

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Our records reflect that the incorporator for this corporation is H. JOHN FELDMAN. Since, the incorporator of a corporation cannot be changed, no one except the person listed, H. JOHN FELDMAN, should be signing the document as incorporator.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Darlene Connell Regulatory Specialist III

Letter Number: 614A00019991

www.sunbiz.org

Division of Cornerations - P.O. BOX 6327 Tallahasson, Florida 32314

TO: Amendment Section **Division of Corporations**

NAME OF CORPORATIO	N: Florida	Community	Development	Fund	VII)	Inc.
		J		,	,	
DOCUMENT NUMBER	NIZDOOC	07052				

COVER LETTER

The enclosed Articles of Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

James C. Dirkins (Name of Contact Person) Lawson P. A. 2860 Braddock Ct. (Address) Tallahassee FL 32308 (City/State and Zip Code) E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call:

James DMLMS at (237) 80 6 (Name of Contact Person) (Area Code & Daytime Telephone

Enclosed is a check for the following amount made payable to the Florida Department of State:

Certificate of Status Certified Copy (Additional copy is enclosed)

□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

Mailing Address Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Street Address Amendment Section Division of Corporations

Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

FIRST AMENDED ARTICLES OF INCORPORATION

OF

FLORIDA COMMUNITY DEVELOPMENT FUND VIII, INC.

A Florida "Not for Profit" Corporation

The undersigned, representing all of the Board of Directors and the entire membership of the Florida Community Development Fund VIII, Inc., a Florida not for profit corporation identified by Document Number N13000007052, pursuant to Article VIII of the initial Articles of Incorporation and Chapter 617 of Florida Statutes, amends and restates the initial Articles of Incorporation in the following First Amended Articles of Incorporation effective on this September 16, 2014:

Article I

NAME OF CORPORATION: The name of the corporation (the "Corporation") is hereby amended to CITY OF COCOA/SPACE COAST REGIONAL INVESTMENT ALLIANCE, INC.

Article II

PRINCIPAL OFFICE: No amendment.

MAILING ADDRESS: No amendment.

Article PURPOSE: No amendment.		4 SEP 2	
Articl POWERS: No amendment.	le IV	16 FH 2: 34	
Artic		-	
PROHIBITED PURPOSES: No amendmer	nt.		

Article VI

MEMBERSHIP: No amendment.

Article VII

BYLAWS: No amendment.

Article VIII

AMENDMENT: No amendment.

Article IX

MANNER OF ELECTION: No amendment.

Article X

DIRECTORS: No amendment.

Article XI

OFFICERS: No amendment.

Article XII

ADVISORY BOARD: No amendment.

Article XIII

INFORMAL ACTION: No amendment.

Article XIV

REGISTERED AGENT: The name of the registered agent of the Corporation is hereby amended to James O. Lang. The address of this registered agent is 669 First Avenue North, St. Petersburg, Florida 33701. The registered office and registered agent provided for herein may be changed from time to time in the manner provided by law.

Article XV

INCORPORATOR: No amendment

Article XVI

INDEMNIFICATION: No amendment.

Article XVII

DISSOLUTION: No amendment.

Article XVIII

TERMS OF EXISTENCE: No amendment.

IN WITNESS WHEREOF, This First Amendment to the Articles of Incorporation is hereby executed by the Board of Directors on this 1/2 th day of September, 2014.

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in Section 817.155, Florida Statutes.

BOARD OF DIRECTORS:

She THOMAS KOHLER

OWEN M. BEITSCH PROGRAM MANAGER

REGISTERED AGENT'S

ACCEPTANCE OF APPOINTMENT

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent for the CITY OF COCOA/SPACE COAST REGIONAL INVESTMENT ALLIANCE, INC., a Florida not for profit corporation, and agree to act in this capacity.

Date: 7/16/201-1

Signature of Registered Agent James O. Lang