# N1300000704

| (Re                     | questor's Name)   | _           |
|-------------------------|-------------------|-------------|
|                         |                   |             |
| (Ad                     | dress)            |             |
|                         |                   |             |
| (Ad                     | dress)            |             |
|                         |                   |             |
| (Cit                    | y/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT            | MAIL MAIL   |
|                         |                   |             |
| (Bu                     | siness Entity Nar | ne)         |
|                         |                   |             |
| (Do                     | cument Number)    |             |
|                         |                   |             |
| Certified Copies        | _ Certificates    | s of Status |
|                         |                   |             |
| Special Instructions to | Filing Officer:   |             |
|                         |                   |             |
| !                       |                   |             |
|                         |                   |             |
|                         |                   |             |
|                         |                   |             |
|                         |                   |             |
| L                       |                   |             |

Office Use Only



800263950228

09/16/14--01002--024 \*\*560.00

NC 44mg/



September 18, 2014

enthannes de la servicio de la marcina de marcina de marcina de compressor de compressor de la compressor de m

JAMES C. DINKS MARK G. LAWSON, P.A. 2860 BRADDOCK CT. TALLAHASSEE, FL 32308

SUBJECT: FLORIDA COMMUNITY DEVELOPMENT FUND XVIII, INC.

Ref. Number: N13000007049

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Our records reflect that the incorporator for this corporation is H. JOHN FELDMAN. Since, the incorporator of a corporation cannot be changed, no one except the person listed, H. JOHN FELDMAN, should be signing the document as incorporator.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 714A00020004

Darlene Connell Regulatory Specialist III

www.sunbiz.org

# COVER LETTER

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION: Florida Community Development Fund XVIII, In   |
|---|
| DOCUMENT NUMBER: <u>N/300007049</u>   |
| The enclosed Articles of Amendment and fee are submitted for filing.  |
| Please return all correspondence concerning this matter to the following:   |
| James C. Dinkins (Name of Contact Person)   |
| James C. Dinkins (Name of Contact Person)  Mark G. Lawson, P.A. (Firm/Company)  |
| 2860 Braddock Ct. (Address)   |
| Tallahassee FL 32308 (City/State and Zip Code)  |
| E-mail address: (to be used for future annual report notification)  |
| For further information concerning this matter, please call:  Tauls Dyklas  (Name of Contact Person)  at (237)  (Area Code & Daytime Telephone Number)                |
| Enclosed is a check for the following amount made payable to the Florida Department of State:   |
| S35 Filing Fee U\$43.75 Filing Fee & U\$43.75 Filing Fee & Certificate of Status  Certificate of Status  (Additional copy is enclosed)  (Additional Copy is Enclosed) |
| Mailing AddressStreet AddressAmendment SectionAmendment Section   |

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# FIRST AMENDED ARTICLES OF INCORPORATION

#### **OF**

# FLORIDA COMMUNITY DEVELOPMENT FUND XVIII, INC.

# A Florida "Not for Profit" Corporation

The undersigned, representing all of the Board of Directors and the entire membership of the Florida Community Development Fund XVIII, Inc., a Florida not for profit corporation identified by Document Number N13000007049, pursuant to Article VIII of the initial Articles of Incorporation and Chapter 617 of Florida Statutes, amends and restates the initial Articles of Incorporation in the following First Amended Articles of Incorporation effective on this September 16, 2014:

#### Article I

**NAME OF CORPORATION:** The name of the corporation (the "Corporation") is hereby amended to **WINTER GARDEN COMMUNITY INVESTMENT FUND, INC.** 

#### Article II

PRINCIPAL OFFICE: No amendment.

MAILING ADDRESS: No amendment.

Article III

**PURPOSE:** No amendment.

**Article IV** 

POWERS: No amendment.

Article V

PROHIBITED PURPOSES: No amendment.

Article VI

**MEMBERSHIP:** No amendment.

14 SEP 26 FM 2: 34

Article VII

BYLAWS: No amendment.

Article VIII

**AMENDMENT:** No amendment.

Article IX

MANNER OF ELECTION: No amendment.

Article X

**DIRECTORS**: No amendment.

Article XI

**OFFICERS:** No amendment.

Article XII

ADVISORY BOARD: No amendment.

**Article XIII** 

**INFORMAL ACTION:** No amendment.

### **Article XIV**

**REGISTERED AGENT:** The name of the registered agent of the Corporation is hereby amended to James O. Lang. The address of this registered agent is 669 First Avenue North, St. Petersburg, Florida 33701. The registered office and registered agent provided for herein may be changed from time to time in the manner provided by law.

#### Article XV

**INCORPORATOR:** No amendment

Article XVI

INDEMNIFICATION: No amendment.

Article XVII

**DISSOLUTION:** No amendment.

Article XVIII

TERMS OF EXISTENCE: No amendment.

IN WITNESS WHEREOF, This First Amendment to the Articles of Incorporation is hereby executed by the Board of Directors on this th day of September, 2014.

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in Section 817.155, Florida Statutes.

**BOARD OF DIRECTORS:** 

THOMAS KOHI ED

OWEN M. BEITSCH
PROGRAM MANAGER

# REGISTERED AGENT'S

#### ACCEPTANCE OF APPOINTMENT

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent for the WINTER GARDEN COMMUNITY INVESTMENT FUND, INC., a Florida not for profit corporation, and agree to act in this capacity.

Signature of Registered Agent

James O. Lang

Date: 7/16/20/4