

**Electronic Articles of Incorporation
For**

N13000006961
FILED
August 02, 2013
Sec. Of State
mdickey

FROM HAND TO HAND INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FROM HAND TO HAND INC.

Article II

The principal place of business address:

37428 HARPER DR.
ZEPHYRHILLS, FL. US 33541

The mailing address of the corporation is:

37428 HARPER DR.
ZEPHYRHILLS, FL. US 33541

Article III

The specific purpose for which this corporation is organized is:

TO HELP INDIVIDUALS ATTAIN A BETTER QUALITY OF LIFE AND
HELP THEM WITH ESSENTIALS NEEDED TO REACH THAT GOAL. WE
WILL PROVIDE THEM WITH ITEMS NEEDED FOR THEM AND THEIR
LIVING ENVIRONMENT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOANN L RAPPA
37428 HARPER DR.
ZEPHYRHILLS, FL. 33541

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOANN L RAPPA

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Article VI

The name and address of the incorporator is:

JOANN L RAPPA
37428 HARPER DR.

ZEPHYRHILLS, FL 33541

Electronic Signature of Incorporator: JOANN L RAPPA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JO-ANN MARCHISELLA
3205 W WATERS AVENUE
TAMPA, FL. 33614 US

Title: VP
DOMINIC RAPPA
37428 HARPER DR.
ZEPHYRHILLS, FL. 33541 US

Article VIII

The effective date for this corporation shall be:

07/30/2013