# **Electronic Articles of Incorporation For**

N13000006853 FILED July 29, 2013 Sec. Of State mdickey

UNITED FOR A BRIGHTER FUTURE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

UNITED FOR A BRIGHTER FUTURE, INC.

# **Article II**

The principal place of business address:

9313 MANDRAKE CT TAMPA, FL. US 33647

The mailing address of the corporation is:

9313 MANDRAKE CT TAMPA, FL. US 33647

## **Article III**

The specific purpose for which this corporation is organized is:

PROVIDE OPPORTUNITIES IN SPORTS PARTICIPATION FOR UNDERPRIVILEGED CHILDREN.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

JAMAAL BARNETT 9313 MANDRAKE CT TAMPA, FL. 33647

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMAAL BARNETT

# **Article VI**

The name and address of the incorporator is:

JAMAAL BARNETT 9313 MANDRAKE CT

**TAMPA**, FL 33647

Electronic Signature of Incorporator: JAMAAL BARNETT

N13000006853 FILED July 29, 2013 Sec. Of State mdickey

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JAMAAL BARNETT 9313 MANDRAKE CT TAMPA, FL. 33647 US