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(Requestor's Name)

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(City/State/Zip/Phone #)

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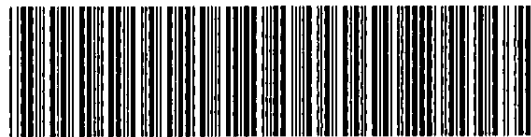
(Business Entity Name)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Sustainable Earth Academy, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Cherie Sukovich

Name (Printed or typed)

20750 Jamie Road

Address

North Fort Myers, FL 33917

City, State & Zip

239-225-5154

Daytime Telephone number

casukovich@yahoo.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

February 26, 2013

CHERIE SUKOVICH  
20750 JAMIE ROAD  
N. FORT MYERS, FL 33917

SUBJECT: SUSTAINABLE EARTH ACADEMY, INC.  
Ref. Number: W13000011613

FILED  
13 JUL 24 AM 10:10  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

We have received your document for SUSTAINABLE EARTH ACADEMY, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Maryanne Dickey  
Regulatory Specialist II  
New Filing Section

Letter Number: 013A00004658

**ARTICLES OF INCORPORATION**

In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Sustainable Earth Academy, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
20750 Jamie Road

North Fort Myers, FL 33917

Mailing address, if different is \_\_\_\_\_

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**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: Education and scientific research of sustainable practices and environmental stewardship. All assets will be permanently dedicated to advancements in this arena. Upon dissolution any remaining assets will be given to a nonprofit with similar goals.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: \_\_\_\_\_

Directors will be appointed by founding members, Cherie Sukovich and Joseph Mallon

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Cherie Sukovich/President, Secretary

Address: 12965 Sandpoint Court  
Fort Myers, FL 33919

Name and Title: Joe Mallon, Vice-President

Address: 20750 Jamie Road  
North Fort Myers, FL 33917

Name and Title: Tim Loughren/Treasurer

Address: 37 NE 8th Place  
Cape Coral, FL 33909

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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TALLAHASSEE, FLORIDA

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**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Cherie Sukovich  
Address: 12965 Sandpoint Court  
Fort Myers, FL 33919

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Cherie Sukovich  
Address: 12965 Sandpoint Court  
Fort Myers, FL 33919

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Cherie Sukovich  
Required Signature of Registered Agent

7/20/2013  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Cherie Sukovich  
Required Signature of Incorporator

7/20/2013  
Date