

**Electronic Articles of Incorporation
For**

N13000006482
FILED
July 18, 2013
Sec. Of State
rdunlap

LIGHTNING YOUTH SPORTS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LIGHTNING YOUTH SPORTS INC.

Article II

The principal place of business address:

7903 ROYAL BIRKDALE CIRCLE
LAKEWOOD RANCH, FL. 34202

The mailing address of the corporation is:

7903 ROYAL BIRKDALE CIRCLE
LAKEWOOD RANCH, FL. 34202

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSES ARE THE OPERATION, MANAGEMENT AND OTHER SUCH
ACTIVITIES AS MAY BE NECESSARY OR DESIRABLE FOR THE
ESTABLISHMENT OF A YOUTH FOOTBALL AND CHEERLEADING LEAGUE,
ITS TEAMS AND RELATED PURPOSES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTHONY J SQUITIERI
7903 ROYAL BIRKDALE CIRCLE
LAKEWOOD RANCH, FL. 34202

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANTHONY J SQUITIERI

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Article VI

The name and address of the incorporator is:

ANTHONY J SQUITIERI
7903 ROYAL BIRKDALE CIRCLE

LAKEWOOD RANCH, FL, 34202

Electronic Signature of Incorporator: ANTHONY J SQUITIERI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY J SQUITIERI
7903 ROYAL BIRKDALE CIRCLE
LAKEWOOD RANCH, FL. 34202

Title: SEC
MICHAEL GAGG
5100 FAR OAK CIRCLE
SARASOTA, FL. 34238

Title: TRES
JOHN SAUICKIE
5712 FARARRA DRIVE
SARASOTA, FL. 34238

Article VIII

The effective date for this corporation shall be:

07/11/2013