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| (Re | questor's Name) | |
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| | dress) | |
| , (Au | uress) | |
| (Ad | ldress) | |
| (Cit | ty/State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Na | me) |
| (Do | cument Number |) |
| Certified Copies | _ Certificate: | s of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only



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13 JUL 15 AH 11: 18

SECRETARY OF STATE OF STATE OF CORPORATIONS

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: H.O.U.S.E. Help, Inc. | | | |
|--------------------------------|---|-------------------------------------|---|
| | (PROPOSED CORPORAT | E NAME – <u>MÜST INCLI</u> | JDE SUFFIX) |
| | | | |
| | | | |
| Enclosed is an original | and one (1) copy of the Artic | les of Incorporation and | d a check for: |
| \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate |
| | | ADDITIONAL C | OPY REQUIRED |
| | | <u> </u> | |
| FROM: | Andrew L. Thomp | OSON nted or typed) | _ |
| | 3330 NW 14th | Street | _ |
| | Lauderhill, FL 3 | 3311 State & Zip | _ |
| | 754-779-3079 | स्कृष्टिक्ताe number | _ |
| | dalawman178 ² E-mail address: (to be used for f | 1@gmail.con | n ✓ tion) |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

| UNVISION OF CORPORATIONS |
|--------------------------|
| 13 JUL 15 AMILLA |
| <u> </u> |

| The name of the | he corporation shall be: H.O.U.S.E. HEI | LP, INC. | JUL 15 AH II: 18 |
|-----------------|---|------------------------------------|--|
| | PRINCIPAL OFFICE | | ***//: / * |
| | Principal street address: | | Mailing address, if different is: |
| 333 | 30 NW 14TH STREET | | |
| LAI | UDERHILL, FL 33311 | | |
| ARTICLE II | II PURPOSE | | |
| | | | LP, INC. IS COMMITTED TO PROVIDING |
| HOMEON | /NERS WITH TOOLS NECESSA | RY TO SECU | RE AND MAINTAIN HOME OWNERSHIP |
| THROUG | H REFERRALS, TRAININGS AN | D COUNSELI | NG. |
| | | | |
| | | | |
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| | | | |
| | | | |
| ARTICLE I | V MANNER OF ELECTION The n | nanner in which the | e directors are elected and appointed: |
| THE DIRE | CTORS SHALL BE ELECTED B | Y MAJORITY | VOTE. |
| | | | |
| ARTICLE | V INITIAL OFFICERS AND/OR D | IRECTORS | |
| Name and Titl | e; Andrew L. Thompson/P-CEO | _ Name and Title | Lorenzo Allen/VP |
| Address | 3330 NW 14TH Street | Address: | 6207 NW 66 Way |
| 71441633 | Lauderhill, FL 33311 | _ | Parkland, FL 33067 |
| Name and Titl | George L. Bynes/S-T | - Name and Title | · · · · · · · · · · · · · · · · · · · |
| Address | 812 W Dayton Circle | _ Address: | |
| Address | Fort Lauderdale, FL 33312 | /\ddiess. | |
| Name and Titl | e: | Name and Title | |
| Address | | | |
| Addiess | | Mudress. | |
| | | _ | |

| Name and Title | | Name and Title: | |
|---------------------------------------|---|--|--|
| Address | · · · · · · · · · · · · · · · · · · · | | |
| - | | | |
| _ | | | |
| N. Laria | | | |
| | | | |
| Address _ | | Address: | |
| - | | | |
| _ | | | |
| | | | |
| ARTICLE VI The name and F | REGISTERED AGENT Iorida street address (P.O. Box NOT a | acceptable) of the registered agent is: | |
| Name: | Andrew L. Thompson | | |
| Address: | 3330 NW 14th Street | | |
| | Lauderhill, FL 33311 | | |
| ARTICLE VII | INCORPORATOR | | |
| The <u>name and a</u> | ddress of the Incorporator is: | | |
| Name: | Andrew L. Thompson | | |
| Address: | 3330 NW 14th Street | | |
| | Lauderhill, FL 33311 | | |
| Having been na | med as registered agent to accept serv | vice of process for the above stated c | orporation at the place designated in this |
| | familiar with and accept the appointme | | |
| | | | 7-3-2013 Date |
| | Required Signature of Regist | | |
| I submit this doc to the Departmen | ument and affirm that the facts stated in tof State constitutes a third degree fel | herein are true. I am aware that any j ony as provided for in s.817.155, F.S. | alse information submitted in a document |
| | XTA | _ | 7-3-2013 Date |
| | Required Signature of In | ncorporator | Date |
| | Y/ / | | |

Article __VIII__.

Said corporation is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501 (c) (3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

| Article | ΙX | |
|---------|----|--|
| | | |

Upon dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of the section 501 (c) (3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

| ın wı | iness | whereof, we have hereunto sub | oscribed our names | |
|-------|-------|-------------------------------|--------------------|---|
| lhis_ | third | day of | July | , |
| 20 | ī3 | | | - |