



**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT: SMAKIDS, Inc.**  
**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Roland Jackson  
Name (Printed or typed)

2626 Buckhorn Preserve Blvd.  
Address

Valrico, FL 33596  
City, State & Zip

813-789-4542  
Daytime Telephone number

skskinfo1@verizon.net  
E-mail address: (to be used for future annual report notification)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
13 JUL 11 PM 4:15

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

**ARTICLE I NAME**  
The name of the corporation shall be: SMAKIDS, Inc.

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**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
2626 Buckhorn Preserve Blvd.

Mailing address, if different is:

Valrico, FL 33596

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: Our purpose is to provide martial arts services to low income and migrant students, assist teachers with the publication of their children's books, donate books and supplies to local schools, and educate teachers in how to instill discipline and responsibility within their students. The corporation is organized exclusively for charitable, religious, educational and scientific purposes, including for such purposes, the making of distributions to organizations that qualify as an exempt organization under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: \_\_\_\_\_

As set forth in the bylaws

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Roland Jackson CEO / President

Name and Title: Maribel Gutierrez Finance / Admin. Director

Address: 2626 Buckhorn Preserve Blvd.  
Valrico, FL 33596

Address: 3102 Sammonds Rd. Apt. 34  
Valrico, FL 33596

Name and Title: Christy Collins Marketing Director

Name and Title: Rebecca Williams Human Resources Director

Address: 4602 Rocky Mountain Rd.  
Valrico, FL 33596

Address: 333 Falkenburg Road N., Unit B-233  
Tampa, FL 33619

Name and Title: Cecilia Griess Research Director

Name and Title: \_\_\_\_\_

Address: 4630 Gallagher Road  
Dover, FL 33527

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Roland Jackson

Address: 2626 Buckhorn Preserve Blvd.

Valrico, FL 33596

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

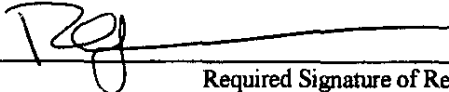
Name: Roland Jackson

Address: 2626 Buckhorn Preserve Blvd.

Valrico, FL 33596

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*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

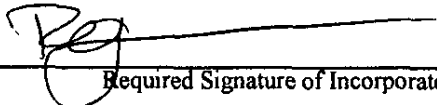


Required Signature of Registered Agent

7/5/2013

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*



Required Signature of Incorporator

7/5/2013

Date