N13000006368

| (Requestor's Name) |
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| (Address) |
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SECRETARY OF STATE
AND ANASSET FROMINA

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COVER LETTER

| Division of Corporations |
|---|
| NAME OF CORPORATION: NOME 17 5 Wisobou Outrach M |
| DOCUMENT NUMBER: N 1300006368 |
| The enclosed Articles of Amendment and tec are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Anette Parrish (Name of Contact Person) |
| Wernen of Wisdom Outreach Ministry Inc. (Firm' Company) |
| 111 AVER NE Ste. R |
| Winter Haved, FL 3388/ (City/ State and Zip Code) |
| Was ministrying anyl come E-mail address (to be used for whire annual report notification) |
| For further information concerning this matter, please call: |
| (Name of Contact Person) (Name of Contact Person) (Area Code) (Daytine Telephone Number) |
| Enclosed is a check for the following amount made payable to the Florida Department of State: |
| S35 Filing Fee |

Mailing Address

TO: Amendment Section

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment

to

Articles of Incorporation

| 473 |
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| Whaven of Wisobon O | ut Reach | Winistry Er | ia. |
|--|-------------------------------------|---|--------------------------|
| (Name of Corporation as cut | rently filed with the | e Florida Dept. at State) | |
| <u>N13-le3le</u> | <u> </u> | | |
| (Document N | umber of Corporation | n (if known) | |
| Pursuant to the provisions of section 617.1006, Florida Stamendment(s) to its Articles of Incorporation: | atutes, this <i>Florida N</i> | ot For Profit Corporation ado | pts the following |
| A. If amending name, enter the new name of the corporation of the corp | (Out) | each Center orated" or the abbreviation "C | The new Jorp." or "Inc." |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRE | <u> </u> | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | | 19 APR 26 |
| D. If amending the registered agent and/or registered | | orida, enter the name of the | TELEGRAPH OF SEATE |
| new registered agent and/or the new registered offi | ce address: | | _ |
| Name of New Registered Agent: | | | |
| New Registered Office Address: | | (Florida street address) | |
| | | Florida | |
| | (City) | (Zip Co | de) |
| New Registered Agent's Signature, if changing Registe I hereby accept the appointment as registered agent. I are | red Agent: n familiar with and a | accept the obligations of the pos | sition. |
| | Signature of New | Registered Agent, if changing | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTO.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u> <u>Y</u> <u>SV</u> | John Doe Mike Jones Sally Smith | |
|-----------------------------------|------------------------------------|---------------------------------------|-------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address |
| 1) Change | | | |
| Add | | | Terro |
| Remove | | | SEDRELL APR |
| 2) Change | | | 28 |
| Add | | | |
| Remove | | | |
| 3) Change | | | OF S |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | · | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| If amending or adding additional Articletach additional sheets, if necessary). | (Be specific) | |
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| The date of each amendment(s) ado tate this document was signed. | ption: | , if other than the |
|--|--|--------------------------------|
| Effective date if applicable: | | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this bloc document's effective date on the Department. | k does not meet the applicable statutory filing requirements, this artment of State's records. | date will not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amendment(s) was/were add was/were sufficient for approval | pted by the members and the number of votes cast for the amend | dment(s) |
| There are no members or members adopted by the board of director | ers entitled to vote on the amendment(s). The amendment(s) was s. | s/were |
| Dated H 3 | 2/19 | |
| Signature (By the chairm | nan or vice chairman of the board, president or other officer-if di | irectors |
| | a selected, by an incorporator – if in the hands of a receiver, trus opointed fiduciary by that fiduciary) | tee, or |
| <u>,</u> | nne He Harrish (Typed or printed name of person signing) | |
| | resident (Title of person signing) | 19 APR |
| | (Title of person signing) | 26 88888 |
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