

7/12/13

Jul 12, 2013 11:18 AM

1885 P.

N1300006294

Division of Corporations  
Florida Department of State  
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H13000156479 3)))



H130001564793AEC3

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations  
Fax Number : (850) 617-6381

From: Account Name : FILEMAN LAW FIRM, P.A.  
Account Number : I20080000057  
Phone : (941) 833-5560  
Fax Number : (941) 833-5557

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: Cause4paws3@gmail.com

FLORIDA PROFIT/NON PROFIT CORPORATION  
EVERY CREATURES SALVATION. INC

Certificate of Status	1
Certified Copy	0
Page Count	03
Estimated Charge	\$78.75

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
13 JUL 12 PM 3:06

RECEIVED  
13 JUL 12 PM 4:38  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

Ps 7/11/13

Jul 12, 2013 11:18AM

No. 1885 P. 2  
FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
H130001564793

13 JUL 12 PM 3:06

**ARTICLES OF INCORPORATION  
OF  
EVERY CREATURES SALVATION, INC.**

The undersigned, for the purpose of forming a Not for Profit corporation in compliance with Chapter 617, of the Florida Statutes, does hereby adopt the following Articles of Incorporation:

**ARTICLE I - Name**

The name of the corporation is: **EVERY CREATURES SALVATION, INC.**

**ARTICLE II - Principal Office**

The address of the principal office and mailing address of the corporation is 99 Adalia Terrace, Port Charlotte, Florida 33950.

**ARTICLE III - Purpose**

The organization's purpose is to provide housing, veterinary care, and adoption for unwanted, abandoned, injured, and homeless animals, primarily animals from high-kill shelters and owners who can no longer care for them. Furthermore, to increase public awareness of the companion animal overpopulation issue and provide solutions to end the killing of adoptable animals. In addition, the organization will wish to exercise any and all other powers conferred by the laws of the State of Florida upon corporations generally, and that such organization shall not be limited with respect to any enumerated powers specified herein.

**ARTICLE IV - Manner of Election**

The manner in which directors will be elected or appointed will be stated in the corporation's bylaws.

**ARTICLE V - Initial Directors/Officers**

The name and address of the initial board of directors and officers are as follows:  
Board of Directors:

Elizabeth C. Smock, 99 Adalia Terrace, Port Charlotte, Florida 33954  
Kari L Kinsinger, 446 Granada Blvd., North Port, Florida 34287  
Joseph B. Smock, 505 Medici Court, Punta Gorda, Florida 33950

Officers:

Elizabeth C. Smock, President

Gary T. Fileman, Esquire  
Fileman Law Firm, P. A.  
110 Sullivan Street, Suite 111  
Punta Gorda, Florida 33950  
(941) 833-5560  
FL BAR # 0988250

Page 1 of 3

H130001564793

Jul. 12. 2013 11:18AM

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

No. 1885 P. 3

H13000156479 3

13 JUL 12 PM 3: 06

Kari L Kinsinger, Vice-President  
Elizabeth C. Smock, Treasurer  
Kari L Kinsinger, Secretary

**ARTICLE VI - Initial Registered Agent and Street Address**

The name and Florida address of the initial registered agent is Gary T. Fileman, whose currently mailing address is 110 Sullivan Street, Suite # 111, Punta Gorda, Florida 33950.

**ARTICLE VI - Incorporator**

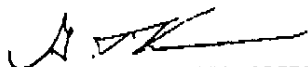
The name and address of the incorporator is:

Gary T. Fileman, 110 Sullivan Street, Suite # 111, Punta Gorda, FL. 33950

**ARTICLE VII - Dissolution**

Upon the dissolution of this organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for the public purpose.

IN WITNESS WHEREOF, I have hereunto set my hand this 9<sup>th</sup> day of July, 2013.



Gary T. Fileman, Incorporator

Jul. 12. 2013 11:18AM

No. 1885 P. 4  
FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
H13000156479 3

13 JUL 12 PM 3:06

### ACCEPTANCE OF REGISTERED AGENT

I, Gary T. Fileman, being familiar with the obligations of the position, hereby accept my appointment as registered agent and the obligations thereof for the corporation named above at the office specified in these Articles of Incorporation.

  
\_\_\_\_\_  
Gary T. Fileman