N1300006260

| (Re | equestor's Name) | |
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| (Ac | ldress) | |
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| (Ci | ty/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | ısiness Entity Nar | me) |
| (Do | ocument Number) | |
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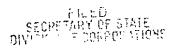
COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION:BULOW PARK | S HISTORIC ALLIAN | ICE, INC. | | |
|---|---|-----------------------------|--|------------|
| N13000006260 DOCUMENT NUMBER: | | | | |
| The enclosed Articles of Amendment and fee are | submitted for filing. | | | |
| Please return all correspondence concerning this r | matter to the following: | | | |
| HEWITT J DUPONT | | | | |
| | (Name of Contact | Person) | | |
| HEWITT J DUPONT CPA PL | | | | |
| | (Firm/ Compa | ny) | · · · · · | |
| 1515 HERBERT ST STE 213 | | | | |
| | (Address) | | | |
| PORT ORANGE FL 32129 | | | | |
| | (City/ State and Zi | p Code) | | |
| HJDUPONT@CFL.RR.COM | | | | |
| E-mail address: (to be | used for future annual r | eport notifica | ation) | |
| For further information concerning this matter, ple | ease call: | | | |
| HEWITT J DUPONT | | 386 at | 322-2425 | |
| (Name of Contact Pe | | | le) (Daytime Telepho | ne Number) |
| Enclosed is a check for the following amount mad | le payable to the Florida | a Department | of State: | |
| \$35 Filing Fee \$2 \$43.75 Filing Fee Certificate of Star | ce & □\$43.75 Filing Fettus Certified Copy (Additional copy enclosed) | Co y is Co (A | 2.50 Filing Fee entificate of Status entified Copy additional Copy is nclosed) | |
| Mailing Address Amendment Section | - | Street Addre Amendment S | | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of



BULOW PARKS HISTORIC ALLIANCE, INC.

16 FEB 26 PM 2: 43

| BOLOW TARKS HISTORIC ALLIANCE, INC. | | |
|---|--|--|
| (Name of Corporation as | currently filed with the Flor | rida Dept. of State) |
| N13000006260 | | |
| (Documer | nt Number of Corporation (if k | nown) |
| Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation: | a Statutes, this <i>Florida Not Fo</i> | or Profit Corporation adopts the following |
| A. If amending name, enter the new name of the co | orporation: | |
| FRIENDS OF TOMOKA BASIN STATE PARKS, II | NC. | The new |
| name must be distinguishable and contain the word "c "Company" or "Co." may not be used in the name. | corporation" or "incorporated | |
| B. Enter new principal office address, if applicable (Principal office address MUST BE A STREET ADD | e: DRESS) | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO | <u></u> | |
| D. If amending the registered agent and/or register new registered agent and/or the new registered | | , enter the name of the |
| Name of New Registered Agent: | | |
| New Registered Office Address: | (Fi | lorida street address) |
| | | , Florida |
| - | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Reg I hereby accept the appointment as registered agent. | | the obligations of the position. |
| | Signature of New Regist | tered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>M</u> | hn Doe ike Jones Ily Smith | |
|-----------------------------------|-------------------|----------------------------------|------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) X Change | <u>P</u> | JAMES D FISKE | 11 RENWORTH PLACE |
| Add | | | PLAM COAST FL 32164 |
| Remove | | | |
| 2) X Change | V | DR NANCY BIRKHEAD | 92 PARKVIEW DRIVE |
| Add | | | PALM COAST FL 32164 |
| Remove | | | |
| 3) Change | <u>s</u> | САТНҮ СООК | 60 ROCKEFELLER DRIVE |
| XAdd | | | PALM COAST FL 32164 |
| Remove | | | |
| 4) Change | D | THEA MATHEN | PO BOX 190 |
| X Add | | | BUNNELL FL 32110 |
| Remove | | | |
| 5) Change | D | DR STEPHEN BITGOOD | 29 SUNRISE VILLAS LANE |
| X Add | | | PALM COAST FL 32164 |
| Remove | | | |
| 6) Change | D | ADAM MORLEY | 1205 EAST SR 206 |
| X Add | | | ST AUGUSTINE FL 32086 |
| Pemove | | | |

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) | | | | |
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| | FEBRUARY 17, 2016 | £ac |
|-----------------------------------|---|--|
| The date of each date this docume | n amendment(s) adoption:nt was signed. | OIV. TOUR PORTIONS |
| Effective date is | applicable: (no more than 90 days after a | mendment file date) 16 FEB 26 PH 2: 43 |
| | inserted in this block does not meet the applicable statutive date on the Department of State's records. | itory filing requirements, this date will not be listed as the |
| Adoption of An | endment(s) (<u>CHECK ONE</u>) | |
| | nent(s) was/were adopted by the members and the numb fficient for approval. | per of votes cast for the amendment(s) |
| | o members or members entitled to vote on the amendme the board of directors. | nt(s). The amendment(s) was/were |
| Da | FEBRUARY 17, 2016 | |
| Sig | nature James D Froke | |
| | (By the chairman or vice chairman of the board, phave not been selected, by an incorporator – if in other court appointed fiduciary by that fiduciary | the hands of a receiver, trustee, or |
| | JAMES D FISKE | |
| | (Typed or printed nar | ne of person signing) |
| | PRESIDENT | |
| | (Title of p | erson signing) |