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COVER LETTER

TO: Amendment Section

Division of Corporations				
NAME OF CORPORATION:	ED SOCCER ACADEMY, INC.			
DOCUMENT NUMBER: M1300	00006248			
The enclosed Articles of Amendment and fee are submitted for filing.				
Please return all correspondence concerning this matter to the following:				
HEATHER CARVAJAL (Name of Contact Person)				
(Firm/ Company)				
1998 NE 52 ND STREET (Address)				
(Address)				
LIGHTHOUSE POINT, FL 33064				
(City/ State and Zip Code)				
NEC QUALTERS FLORED AND				
E-mail address: (to be used for future annual report notification)				
For further information concerning this matter, please call:				
HEATHER CARVATAL	at (Area Code) (Daytime Telephone Number)			
(Name of Contact Person)	(Area Code) (Daytime Telephone Number)			
Enclosed is a check for the following amount made payable to the Florida Department of State:				
\$35 Filing Fee \$ Certificate of Status	□\$43.75 Filing Fee & □\$52.50 Filing Fee Certified Copy (Additional copy is enclosed) □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)			
Mailing Address	Street Address			
Amendment Section	Amendment Section			
Division of Corporations P.O. Box 6327	Division of Corporations Clifton Building			
Tallahassee, FL 32314	2661 Executive Center Circle			

Tallahassee, FL 32301

ARTICLES OF AMENDMENT PH 1: 59 to SECRETAL PROPERTY OF TALLARY OF

N13000006248

UNITED SOCCER ACADEMY, INC.

(Document Number of Corporation)

Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following Articles of Amendment to its Articles of Incorporation.

FIRST: Amendment(s) adopted:

ARTICLE I (Amended) Name

The name of the corporation is United FC Soccer Academy, Inc.

Article V (Amended) Directors/Officers

The name, address, and title of the Board of Directors of this corporation are:

Name	Address	Position
Heather S. Carvajal	1998 NE 52 nd Street Lighthouse Point, FL 33064	President
Samuel Ohev-Zion	1998 NE 52 nd Street Lighthouse Point, FL 33064	Vice President
Arnold A. Shan	1998 NE 52 nd Street Lighthouse Point, FL 33064	Treasurer

SECOND: The date of adoption of the amendment(s) was: 9/28/16		
THIRD: Adoption of Amendment (CHECK ONE)		
The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.		
☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.		
Signature		
HEATHER S, CARVAJAL Typed or printed name		
PRESIDENT 9/28/16		
Title Date		

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