N1300006217

| (Re | equestor's Name) | |
|-------------------------|-------------------|-------------|
| (Ad | dress) | |
| (Ad | dress) | |
| (Cit | y/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nar | me) |
| (Do | ocument Number) | |
| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
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| | | |

Office Use Only



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06/30/14--01013--019 **35.00

SECUL TAILY OF STATE ON THE STATE OF CORPORATION.

C. LEVIS

Aug 5 2014

EXAMMER

COVER LETTER

TO: Amendment Section

| Division of Corporat | ions | | | |
|-----------------------------|---|--------------------------------------|--|-------------|
| NAME OF CORPORAT | TUNTE | Acapemy 506217 | * | ·4, _ |
| DOCUMENT NUMBER | 1: N13000 | 506217 | | - |
| | Amendment and fee are su | • | | |
| Please return all correspon | ndence concerning this ma | tter to the following: | | |
| | Sim | Name of Contact Person | (4 | |
| 18-1 | ····· | Name of Contact Person | n i | |
| <u></u> | | JUNTOS AC | | |
| | Car Dave | Firm/ Company | (| , |
| | 6913 BAY | Dr & 6 | | |
| | Minni | Dr # 6 Black | FloRIDA 3 | 13141 |
| | 1 - 60 / (104) | City/ State and Zip Cod | <u> </u> | ······ |
| | م | 3 1 1 | - DA 14 | |
| | Email address: (IA ha us | Sed for future annual report | notification | - |
| | E-man address. (40 oc da | sa for future annual report | nouncation) 0 | |
| For further information co | oncerning this matter, pleas | se call: | | |
| | | | -1 | |
| JIMON | Dalexy | at (786 | 762 - 0509 de & Daytime Telephone Nu | |
| Name of C | Contact Person | Area Co | de & Daytime Telephone Nu | ımber |
| Enclosed is a check for th | e following amount made | payable to the Florida Depa | artment of State: | |
| — | - | | | |
| \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy | □\$52.50 Filing Fee Certificate of Status | |
| | Comment of Status | (Additional copy is | Certified Copy | |
| | | enclosed) | (Additional Copy | |
| | | , | is enclosed) | |
| | 1 | | | |
| | Address | | Address | |
| | ment Section | | Iment Section | |
| | n of Corporations | | on of Corporations | |
| P.O. Bo | | | Building Executive Center Circle | |
| Tanana | ssee, FL 32314 | | assee, FL 32301 | |
| | | ı allana | 13500, I 14 34 3VI | |



July 16, 2014

SIMON DALEXY / JUNTOS ACADEMY INC 6915 BAY DR #6 MIAMI BEACH, FL 33141 US

SUBJECT: JUNTOS ACADEMY, INC

Ref. Number: N13000006217

We have received your document for JUNTOS ACADEMY, INC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 914A00015263

Carolyn Lewis
Regulatory Specialist II

www.sunbiz.org

Articles of Amendment to

MULEU SCURETARY OF STATE DIVISION OF CORPORATIONS

Articles of Incorporation of

14 JUL 21 AM 10: 32

(Name of Corporation as currently filed with the Florida Dept. of State)

N/30000 6217

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

| mine must be maring and more and come | ain the word "corporation" or "incorpo | rated" or the abbreviation "Corp." or |
|--|--|---------------------------------------|
| "Company" or "Co." may not be used | in the name | |
| B. Enter new principal office address | | |
| Principal office address <u>MUST BE A</u> | <u>STREET ADDRESS</u>) | |
| • | | |
| | | |
| C. Enter new mailing address, if app | | |
| (Mailing address <u>MAY BE A POS</u> | <u>r office box</u>) | |
| | | |
| | | |
| | | |
| If amending the registered agent a new registered agent and/or the n | and/or registered office address in Flor | rida, enter the name of the |
| new registered agent and/or the a | | |
| | <u></u> | |
| Name of New Registered Agen | | |
| <u>Name of New Registered Agen</u> | | |
| | (Florida street addres | :6) |
| Name of New Registered Agen New Registered Office Addre. | · · | |
| | <u></u> | , Florida |
| | · · | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| , | | , | |
|---|--------------|-----------------------------|--|
| Example: X Change X Remove X Add | V Mik | n Doe e Jones y Smith | |
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change | D | Jennifer Smith | 6915 BAY Dr #6 |
| Add | | | Miami Beach FL 3314/ |
| 2) Change Add | <u></u> | David Vivies | 450 E Los DLAS BLVd Hora FT LANderdale, FL 3330/ |
| Remove 3) Change Add | <u>D</u> | Adriano Salucci | 27632 Calabrin Rd ST 105 |
| ## Remove 4) Change Ädd | <u>D</u> | Harry, Teddy, JR | CXIABASAI, CA 91302 833 6Th ST #2 |
| RemoveChangeAdd | D | Gregory King | MIAM: Beach, FL 33139 6915 BAY Dr A6 MIAM; Beach, FL 33141 |
| Remove 6) Change Add Remove | D | Valerie Navarrett | MIAM: BEACH, FL 33139 |
| Add | \supset | Joel Burste | in 2525 Ponce DeLea |

| If amending or adding additional Art attach additional sheets, if necessary). | (Be specific) |
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| | e date of each amendment(s) adop e this document was signed. | tion: | COURT TARY OF STATE DIVISION OF CORPORATIONS | , if other than the |
|-----|--|--------------------------------|---|---------------------|
| Eff | ective date <u>if applicable</u> : | (no more than 90 days after | amendment file date) AM 10: 32 | |
| Ad | option of Amendment(s) | (<u>CHECK ONE</u>) | | |
| | The amendment(s) was/were adop was/were sufficient for approval. | ted by the members and the nun | nber of votes cast for the amendment(s) | |
| = | There are no members or members adopted by the board of directors. | | nent(s). The amendment(s) was/were | |
| | Dated 6-19-14 | | | |
| | Signature | Semin | 1 blesy | |
| | have not been : | | in the heads of a receiver, trustee, or y) | |
| | SIMON DAL | EXY | | |
| | (T | yped or printed name of person | signing) | |
| | DIRECTOR | | | |
| | | (Title of person signing |) | |