

**Electronic Articles of Incorporation
For**

N13000006135
FILED
July 08, 2013
Sec. Of State
rdunlap

THE ANTI SMOKING LEAGUE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE ANTI SMOKING LEAGUE, INC.

Article II

The principal place of business address:

406 BEECH STREET
FERNANDINA BEACH, FL. 32034

The mailing address of the corporation is:

406 BEECH STREET
FERNANDINA BEACH, FL. 32034

Article III

The specific purpose for which this corporation is organized is:

THE ANTI SMOKING LEAGUE, INC. IS A PUBLIC HEALTH CHARITY
THAT WORKS TO STOP THE DAMAGE CAUSED BY TOBACCO TO BOTH
INDIVIDUALS AND TO SOCIETY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TAINA M CHRISTNER
406 BEECH STREET
FERNANDINA BEACH, FL. 32034

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TAINA CHRISTNER

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Article VI

The name and address of the incorporator is:

TAINA CHRISTNER
406 BEECH STREET

FERNANDINA BEACH, FL 32034

Electronic Signature of Incorporator: TAINA CHRISTNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TAINA M CHRISTNER
406 BEECH STREET
FERNANDINA BEACH, FL. 32034

Article VIII

The effective date for this corporation shall be:

08/01/2013