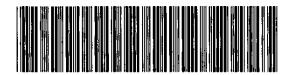
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SECRETARY OF STATE
TALLAHASSEE, FLORID.

C. LEWIS

JUL 2 4 2013

EXAMINER

#### **COVER LETTER**

TO: Amendment Section
Division of Corporations

Division of Corporations	••			
NAME OF CORPORATION: Youth Adver	ture Program, Inc.			
DOCUMENT NUMBER: N130000591				
The enclosed Articles of Amendment and fee are submitted				
Please return all correspondence concerning this matter to th	following:			
John Stemberger, Esq.				
	of Contact Person)			
Law Offices of John Stembo	erger, P.A.			
(I)	irm/ Company)			
4853 South Orange Avenue, Suite C				
	(Address)			
Orlando, FL 32806				
(City/	State and Zip Code)			
paralegal@orlandolawyer.tv  E-mail address: (to be used for future annual report notification)				
For further information concerning this matter, please call:	are annual report notification)			
Maria Camacho	407 251-1957			
(Name of Contact Person)	at (407 <u>)</u> 251-1957 (Area Code & Daytime Telephone	e Number)		
Enclosed is a check for the following amount made payable		•		
Sas Filing Fee Sas Sas San	.75 Filing Fee & \$\Bigs\sum \$\\$52.50 Filing Fee			
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301			

## **Articles of Amendment Articles of Incorporation** of

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Youth Adventure Program, Inc.

Δ

9 ,		SEURE INDVISORATE
(Name of Corporation as currently filed with the Fl	orida Dept. of State)	TALLAHASSEF, FLORID
N13000005910		- TOTAL
(Document Number of C	Corporation (if known)	
Pursuant to the provisions of section 617.1006, Florida Statut amendment(s) to its Articles of Incorporation:	tes, this <i>Florida Not For Pro</i>	fit Corporation adopts the following
A. If amending name, enter the new name of the corpora	tion:	
Not applicable.		The new
name must be distinguishable and contain the word "corpore" "Company" or "Co." may not be used in the name.	ation" or "incorporated" or	the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable:	Not applicable.	
(Principal office address <u>MUST BE A STREET ADDRESS</u>	2)	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	Not applicable.	
D. If amending the registered agent and/or registered off	ice address in Florida, ente	r the name of the
new registered agent and/or the new registered office	address:	
Name of New Pagistared Agent: Not applica	able.	

(Florida street address)

Not applicable.

, Florida

(City)

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

New Registered Office Address:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

# If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change	<u>PT</u>	John Doe	
X Remove	<u>v</u>	Mike Jones	
X Add	<u>sv</u>	Sally Smith	
Type of Action (Check One)	Title	<u>Name</u>	<u>Addres</u> s
1) Change	VC	Mark T. Hancock	1369 Beville Road
X			South Daytona, FL 32114
Remove			
2) Change	<u>T</u>	Shawn Anderson	6412 Brandon Ave.
X Add			Suite 314
Remove			Springfield, VA 22150
3) Change	S	Ronald C. Christian	425 Walnut Street
X Add			Suite 1800
Remove			Cincinnati, OH 45202
4) Change	D	Robert Rye	2967 Spruce Court
X Add			Arcadia, CA 91006
Remove			
5) Change	D	David Servin	P.O. Box 322
X Add			Line Lexington, PA 18932
Remove			
6) Change	D	Kipper Tabb	9500 Medlock Bridge Road
X Add			Johns Creek, GA 30097
Remove			

### E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

Amend Article III to read: Youth Adventure Program, Inc. (the "Corporation") is organized exclusively for religious, charitable and educational purposes, as defined in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended, or the corresponding provisions of any future United States Internal Revenue law (the "Code"). The specific purpose for which the Corporation is formed is to promote youth character development and to conduct activities consistent with such purposes, the nonprofit corporation laws of the State of Florida and Section 501(c)(3) of the Code including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Code.

Add Article IX to read: No part of the net earnings of the Corporation shall inure to the benefit of, or be distributable to, its directors, officers, or any other private individual or entity, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth above. No substantial part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting, to influence legislation, except as provided in Section 501(h) of the Code. The Corporation shall not participate in, nor intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of these Articles, the Corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under Section 501(c)(3) of the Code or (b) by a corporation contributions to which are deductible under Section 170(c)(2) of the Code.

Continued on next page.

Cont'd. from previous page

Articles of Amendment to Articles of Incorporation of:

Youth Adventure Program, Inc.

Document Number: N13000005910

Add Article X, to read: Upon the dissolution of the Corporation, the Board of Directors shall, after paying or making provision for the payment of all of the liabilities of the Corporation, dispose of all of the assets of the Corporation to such organization or organizations that are organized and operated exclusively for religious, charitable, educational, or scientific purposes as shall at the time qualify as an exempt organization or organizations under Section 501(c)(3) of the Code, as the Board of Directors shall determine. Any assets not so disposed of shall be disposed of by a court of competent jurisdiction exclusively for such purposes or to an organization or organizations, as said court shall determine which are organized and operated exclusively for such purposes.

	each amendment(s) adopt cument was signed.	ion: N/A	if other than the
	ite <u>if applicable</u> :	N/A	FILED
		(no more than 90 days after amendment file date)	5 65
Adoption o	f Amendment(s)	(CHECK ONE)	SECRETARY OF STATE TALLAHASSEE, FLORIDA
	nendment(s) was/were adoptere sufficient for approval.	ed by the members and the number of votes cast for t	he amendment(s)
	are no members or members d by the board of directors.	entitled to vote on the amendment(s). The amendment	:nt(s) was/were
	Dated July 19, 2	2013	
	(By the chairman have not been so	n or vice chairman of the board president or other off elected, by an incorporator – if in the hands of a rece binted fiduciary by that fiduciary)	
	John T. Sten	nberger	
	(Ty	ped or printed name of person signing)	
	Chairman		
		(Title of person signing)	