N13000005860

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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION:	OMEOWNERS A		
N13000005860 DOCUMENT NUMBER:			H. O.
The enclosed Articles of Amendment and fee are submitt	ed for filing.		Ţ.
Please return all correspondence concerning this matter to	the following:		
DENISE ABERCROMBIE			
(N	ame of Contact Pe	rson)	
HIGHLAND COMMUNITY MANAGEMENT, LLC			
	(Firm/ Company	·)	
3020 S. FLORIDA AVE., SUITE 305			
	(Address)		
LAKELAND, FL 33803			
(Ci	ity/ State and Zip (Code)	
INFO@HCMANAGEMENT.ORG			
E-mail address: (to be used for	r future annual rep	ort notification)
For further information concerning this matter, please call	1:		
DENISE ABERCROMBIE	at	863	940-2863
(Name of Contact Person)		(Area Code)	(Daytime Telephone Number)
Enclosed is a check for the following amount made payab	ole to the Florida D	Department of S	State:
(843.75 Filing Fee of Certified Copy (Additional copy is enclosed)	Certifī S Certifī	Filing Fee cate of Status ed Copy ional Copy is sed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment Articles of Incorporation of

KRENSON WOODS HOMEOWNERS ASSOCIATION, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N13000005860

1113000003400			3
(Docu	ment Numbe	er of Corporation (if known	7
Pursuant to the provisions of section 617.1006. Floamendment(s) to its Articles of Incorporation:	orida Statute:	s, this <i>Florida Not For Pro</i>	fit Corporation adopts the following
A. If amending name, enter the new name of th	e corporati	on:	
			The new
name must he distinguishable and contain the word "Company" or "Co." may not he used in the nam		ion" or "incorporated" or	the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u>)		3020 S, FLORIDA AVE.,	SUITE 305
		LAKELAND, FL 33803	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE	<u>BOX</u>)	3020 S. FLORIDA AVE	SUITE 305
		LAKELAND, FL 33803	
D. If amending the registered agent and/or reginew registered agent and/or the new register			the name of the
new registered agent and/or the new register		idjess: ID COMMUNITY MANA	CEMENT III
Name of New Registered Agent:	HIGHLAN		CHMENT, DEC
	3020 S FL	ORIDA AVE., SUITE 305	
New Registered Office Address:		(Florida s	treet address)
New Registerea Office Address.		.IIS	22002
	LAKELA		, Florida 33803
		(City)	(Zip Code)
New Registered Agent's Signature, if changing l			
I hereby accept the appointment as registered agen	nt. I am fan	ulliar with and accept the o	bligations of the position.
	De	nise ak	on combi
_	Siz	nature of New Registered .	Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe. PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

	hange emove	<u>V</u> <u>N</u>	ohn Doe like Jones ally Smith				
Type (Chec	of Action ek One)	Title	<u>Name</u>		<u>A</u>	<u>ldres</u> s	
1) _	Change						
_	Add						
	Remove					·	
2)	Change	-		·	***		
_	Add						
	Remove						<u> </u>
3)_	Change						
_	Add						
	Remove				_		
4) _	Change						
_	Add						
_	Remove				_		
5)	Change						
_	Add						
	Remove						
6) <u> </u>	Change						
_	Add			-			
_	Remove						

ttach additional sheets, if necessary).	icles, enter change(s) here: (Bu specific)
	
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<u> </u>	
	
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	NOVEMBER 1, 2017	
The date of each amendment(s) ad	loption:	, if other than the
date this document was signed.		
NOV	/EMBER 1, 2017	
Effective date if applicable:		
	(no more than 90 days after amendment file date)	
Note: If the date inserted in this blo document's effective date on the De	ock does not meet the applicable statutory filing requirements, this date will not partment of State's records.	t be listed as the
Adoption of Amendment(s)	(<u>CHECK ONE</u>)	
☐ The amendment(s) was/were ac was/were sufficient for approva	lopted by the members and the number of votes cast for the amendment(s) al.	
■ There are no members or members adopted by the board of directors	bers entitled to vote on the amendment(s). The amendment(s) was/were ors.	
Dated 11/6/2017		
Signature	Jell Smith	
have not bee	man of vice chairman of the board, president or other officer-if directors en selected, by an incorporator – if in the hands of a receiver, trustee, or appointed fiduciary by that fiduciary)	
Jeff Smit	lh	
	(Typed or printed name of person signing)	
Treasure	г	
	(Title of person signing)	