Electronic Articles of Incorporation For

N13000005602 FILED June 17, 2013 Sec. Of State jshivers

CHIPLEY'S ANGELS RESCUE TEAM, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHIPLEY'S ANGELS RESCUE TEAM, INC.

Article II

The principal place of business address:

1254 COPPER CREEK DRIVE TALLAHASSEE, FL. US 32311

The mailing address of the corporation is:

1254 COPPER CREEK DRIVE TALLAHASSEE, FL. US 32311

Article III

The specific purpose for which this corporation is organized is:

TO TRANSPORT SHELTER ANIMALS TO 501C3 REGISTERED RESCUE GROUPS TO SAVE THEIR LIVES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARCIA H BRUCE 1254 COPPER CREEK DRIVE TALLAHASSEE, FL. 32311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARCIA HILL BRUCE

Article VI

The name and address of the incorporator is:

MARCIA HILL BRUCE

1254 COPPER CREEK

DRIVE

TALLAHASSEE, FL 3

2311

Electronic Signature of Incorporator: MARCIA HILL BRUCE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR MARCIA H BRUCE 1254 COPPER CREEK DRIVE TALLAHASSEE, FL. 32311 US

Title: SEC HARRIET TERHURNE 2120 MISTLETOE COURT TALLAHASSEE, FL. 32317 US

Article VIII

The effective date for this corporation shall be:

06/10/2013

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