

**Electronic Articles of Incorporation
For**

N13000005593
FILED
June 17, 2013
Sec. Of State
jshivers

SHARKS4KIDS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SHARKS4KIDS INC

Article II

The principal place of business address:

2445 SW 18TH TERRACE
APT 222
FT LAUDERDALE, FL. 33315

The mailing address of the corporation is:

2445 SW 18TH TERRACE
APT 222
FT LAUDERDALE, FL. 33315

Article III

The specific purpose for which this corporation is organized is:

CREATION AND DISTRIBUTION OF OUTREACH AND EDUCATIONAL
MATERIALS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DEREK A BURKHOLDER
2445 SW 18TH TERRACE
APT 222
FT LAUDERDALE, FL. 33315

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DEREK A BURKHOLDER

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Article VI

The name and address of the incorporator is:

DEREK A BURKHOLDER
2445 SW 18TH TERRACE
APT 222
FT LAUDERDALE, FL 33315

Electronic Signature of Incorporator: DEREK A BURKHOLDER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JILLIAN E MORRIS
150 BOLAN RD
MILTON, NH. 03851

Title: VP
DEREK A BURKHOLDER
2445 SW 18TH TERRACE, APT 222
FT LAUDERDALE, FL. 33315

Title: MGR
DUNCAN BRAKE
150 BOLAN RD
MILTON, NH. 03851