# **Electronic Articles of Incorporation For**

N13000005498 FILED June 13, 2013 Sec. Of State

FREE HOME BUYING SEMINARS CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

FREE HOME BUYING SEMINARS CORPORATION

# **Article II**

The principal place of business address:

2889 REMINGTON STREET JACKSONVILLE, FL. 32205

The mailing address of the corporation is:

2889 REMINGTON STREET JACKSONVILLE, FL. 32205

## **Article III**

The specific purpose for which this corporation is organized is:

THIS NON-PROFIT WILL EDUCATE FUTURE HOME BUYERS FREE OF CHARGE ON THE HOME BUYING PROCESS. NEVER WILL A DONATION BE ACCEPTED NOR A FEE CHARGED TO ANYONE TO ATTEND A SEMINAR.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

JAMES B ALLEN 2889 REMINGTON STREET JACKSONVILLE, FL. 32205

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES BRIAN ALLEN

# **Article VI**

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The name and address of the incorporator is:

JAMES BRIAN ALLEN2889 REMINGTON STREET

JACKSONVILLE, FL 32205

Electronic Signature of Incorporator: JAMES BRIAN ALLEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMES B ALLEN
2889 REMINGTON STREET
JACKSONVILLE, FL. 32205

# **Article VIII**

The effective date for this corporation shall be:

06/12/2013