

**Electronic Articles of Incorporation
For**

N13000005462
FILED
June 11, 2013
Sec. Of State
rdunlap

FLORIDA HUNTER EDUCATION ASSOCIATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA HUNTER EDUCATION ASSOCIATION INC

Article II

The principal place of business address:

1902 N GORDON ST
PLANT CITY, FL. US 33563

The mailing address of the corporation is:

1902 N GORDON ST
PLANT CITY, FL. US 33563

Article III

The specific purpose for which this corporation is organized is:

TO ASSIST IN THE DEVELOPMENT, IMPLEMENTATION, UPDATE AND
TEACHING OF HUNTER EDUCATION IN THE STATE OF FLORIDA

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ROGER E MITCHELL
1902 N GORDON ST
PLANT CITY, FL. 33563

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ROGER E. MITCHELL

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Article VI

The name and address of the incorporator is:

R E MITCHELL
1902 N GORDON ST

PLANT CITY, FL 33563

Electronic Signature of Incorporator: 0725

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
R W ROLAND
PO BOX 48275
JACKSONVILLE, FL. 32247 US

Title: SEC
ROGER E MITCHELL
1902 N GORDON ST
PLANT CITY, FL. 33563 US

Title: BOD
DAN SPEARS
3515 WESTFIELD DR
BRANDON, FL. 33511 US