

**Electronic Articles of Incorporation
For**

N13000005379
FILED
May 13, 2013
Sec. Of State
psmith

THE PRESIDENTS CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE PRESIDENTS CLUB, INC.

Article II

The principal place of business address:

400 KINGS POINT DRIVE
#1217
SUNNY ISLES, FL. 33160

The mailing address of the corporation is:

400 KINGS POINT DRIVE
#1217
SUNNY ISLES, FL. 33160

Article III

The specific purpose for which this corporation is organized is:

TO EDUCATE AND ENCOURAGE THE EXCHANGE OF INFORMATION AND
IDEAS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RICHARD PARKER
400 KINGS POINT DRIVE
#1217
SUNNY ISLES, FL. 33160

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RICHARD PARKER

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Article VI

The name and address of the incorporator is:

RICHARD PARKER
400 KINGS POINT DRIVE
#1217
SUNNY ISLES, FL 33160

Electronic Signature of Incorporator: RICHARD PARKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RICHARD PARKER
400 KINGS POINT DRIVE
SUNNY ISLES, FL. 33160

Title: VP
JORDAN BIGLIN
400 KINGS POINT DRIVE
SUNNY ISLES, FL. 33160

Title: VP
JOSEPH BIGLIN
400 KINGS POINT DRIVE
SUNNY ISLES, FL. 33160

Article VIII

The effective date for this corporation shall be:

05/13/2013

JUN/10/2013 MON 01:12 PM

FAX No.

P.000

NI 300000537

June 10th, 2013

Pam Smith
Department of State
Division of Corporations
Corporate Filings
P.O. Box 6327
Tallahassee, FL 32314

RE: Filing and approval of the application for the non-profit corporation
"The Presidents Club"

Dear Ms. Smith,

In order to complete the filing of the corporation, The Presidents Club,
please be advised that I, Richard Parker, own the trademark via my
corporation, Canon Enterprises, Inc. and am the principal officer of the
same.

I appreciate your help in completing the application for the new
corporation.

Thank you,

Richard Parker
President
Canon Enterprises, Inc.
Owner of "The Presidents Club" trademark

PS 6/11/13