N13000005330

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:





200376566572

11/15/21--01025--904 ++35.00

2022 NOV 15 AM 10: 06 SEGRETARY OF STATE

brund

DEC 0 7 2071 D CUSHING

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORAT	ION:	Boys Scouts of a	America Pack 33	300, Inc.	
DOCUMENT NUMBER		N130	00005330		
The enclosed Articles of A	mendment and fee are sub	mitted for filing.			
Please return all correspond	dence concerning this matte	er to the following	:		
		Larry Muirhe	ad		
		(Name of Contact	Person)	<u> </u>	
	Boys S	Scouts of America	Pack 3300, Inc.		
		(Firm/ Comp	any)		
		742 Testermar	ı Ct		
		(Address))		
		Lehigh Acres, Fl	33974		
		(City/ State and Z	ip Code)		
	ı	L.Troop3300@gm	ail.com		2022 S.J.C
	E-mail address: (to be used	for future annual	report notification	on)	
For further information cor	ncerning this matter, please	call:			2022 NOV 15 AM 10:
	Larry Muirhead		239 at	825-7115	769 3
	(Name of Contact Person)	(Area Code)	(Daytime Tele	phone Number)
Enclosed is a check for the	following amount made pa	ayable to the Florid	da Department o	f State:	1 E)6
■ \$35 Filing Fee	□\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing F Certified Copy (Additional copenclosed)	Certi y is Certi	50 Filing Fee ificate of Status ified Copy litional Copy is	

Mailing Address
Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Enclosed)

Articles of Amendment to Articles of Incorporation of

BOYS SCOUTS OF AMERICA PACK 3300, INC.

(Name of Corporation as currently filed with the Florida	Dept. of State)	
N'	13000005330	
(Document Num	ber of Corporation (if known)	<u></u>
Pursuant to the provisions of section 617.1006, Florida Statu amendment(s) to its Articles of Incorporation:	ntes, this Florida Not For Profit Corporation adopts t	he following
A. If amending name, enter the new name of the corpora	ttion:	
N/A		The new
name must be distinguishable and contain the word "corpor "Company" or "Co." may not be used in the name.	ation" or "incorporated" or the abbreviation "Corp.	" or "Inc."
B. Enter new principal office address, if applicable:	N/A	
(Principal office address MUST BE A STREET ADDRESS	<u>(3</u>	
		<u>—</u>
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	N/A	<u>, </u>
	,-	. ~
	Ţ.c	022
		- 8 -
D. If amending the registered agent and/or registered off new registered agent and/or the new registered office		5
new registered agent and/or the new registered office	N/A 1/2 C	5 37= 1
Name of New Registered Agent:		5 5
New Registered Office Address:	(Florida street address) ' '	<u>با</u> ص
	Florida	
	, Florida	
New Registered Agent's Signature, if changing Registere I hereby accept the appointment as registered agent. I am for		n.
	Signature of New Registered Agent, if changing	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V - Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do V Mike Jo SV Sally Sr	<u>neş</u>	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	Address
1) Change Add	V	Joseph Kingston	17392 Braddock Rd. Fort Myers, FL 33967
_x Remove			
2) Change Add	<u></u>	Scott D. Clere	14641 Double Eagle Ct. Fort Myers, FL 33912
Remove 3) Change Add Remove			
4) Change Ad I			
Remove		-	· · · · · · · · · · · · · · · · · · ·
5) Change Add			
Remove		-	
6) Change Add			
Remove			
E. If amending or addir (attach additional shee		cles, enter change(s) here: (Be specific)	
N/A			

	
	
The date of each amendment(s) adoption:	, if other than th
Effective date if applicable: (no more than 90 days after amendment file days)	
Note: If the date inserted in this block does not meet the applicable statutory filing require	

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

Dated	October 6, 2021
	The chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	Larry Muirhead
	(Typed or printed name of person signing)

(Title of person signing)