N13000005223

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| PICK-UP WAIT MAIL |
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| (Business Entity Name) |
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| (Document Number) |
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COVER LETTER

| Division of Corporations |
|--|
| NAME OF CORPORATION: Kingdom Builders of Faith Inc. |
| DOCUMENT NUMBER: <u>N1300005223</u> |
| The enclosed Articles of Amendment and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Karen L Baker (Name of Contact Person) |
| |
| Kingdom Builders Of Faith (Firm/Company) |
| (Firm/ Company) |
| 7055 Blanding Blud- Unit 440754 |
| Jacksonville 1=L 39244 |
| (City/ State and Zip Code) |
| Andy STRATE & VIANUUIC Jim E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| Karen Baken at 904 955-8306 (Name of Contact Person) (Area Code) (Daytime Telephone Number) |
| (Name of Contact Person) (Area Code) (Daytime Telephone Number) |
| Enclosed is a check for the following amount made payable to the Florida Department of State: |
| ☐ S35 Filing Fee ☐ S43.75 Filing Fee & ☐ S43.75 Filing Fee & ☐ S52.50 Filing Fee Certificate of Status |

enclosed)

Mailing Address

TO: Amendment Section

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Enclosed)

(Additional Copy is

Articles of Amendment to Articles of Incorporation

| x Kingdum Builder of | FAith Inc. |
|--|--|
| (Name of Corporation as currently filed with the Florida | Dept. of State) |
| × N 13000005223 | |
| | per of Corporation (if known) |
| Pursuant to the provisions of section 617,1006, Florida Statut amendment(s) to its Articles of Incorporation: | es, this Florida Not For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corporate | tion: |
| | The new |
| name must be distinguishable and contain the word "corpora "Company" or "Co." may not be used in the name. | ntion" or "incorporated" or the abbreviation "Corp," or "Inc," |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS | 7055 Blanding Blud, 4140754) JACKSUNUITE, FL 32244 |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 7055 Blanding Blud. |
| | JACKSUNU; 112, FL 32244 |
| D. If amending the registered agent and/or registered offinew registered agent and/or the new registered office a | ce address in Florida, enter the name of the |
| | -5- Blanding Blud unit 440754 (Floridd street address) |
| New Registered Office Address: | CKSUNUITE Florida 32244 (City) (Zip Code) |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am factorists a second control of the seco | Agent: miliar with and accept the obligations of the position. |
| Si | ignature of New Registered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President. Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | | Doe Jones Smith | |
|--------------------------------------|----------|--|--|
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) Change Add | Pres | KAREN L. BAKER | JACKSONVILLE 1=6 32244 |
| Remove 2) Change Add | U. Pres | Andrew Baker, III | 7 DST Blanding Blud. |
| Remove Change Add Remove | <u> </u> | LAtisha Ludluw | JACKSONVILLE 13244 205-F BIANDING 13123. 244075-1 JACKSONVILLE, FL 322-1- |
| 4) Change Add | | | |
| Remove 5) Change Add Remove | | | |
| 6) Change Add Remove | | | |
| | | rticles, enter change(s) here: . (Be specific) | |
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| The date of each amendment(s) adoption:date this document was signed. | , if other than the |
| | |
| Effective date if applicable: December 82020 (no more than 90 days after amendment file a | |
| (no more than 90 days after amendment file a | ate) |
| | |

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
|--|--|
| Dated December 8, 2020 | |
| Signature X am L 19n | |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| (Typed or printed name of person signing) | |
| (Title of person signing) | |