Electronic Articles of Incorporation For

N13000005011 FILED May 29, 2013 Sec. Of State jshivers

SALVATION HOPE INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SALVATION HOPE INC

Article II

The principal place of business address:

507 WEST ELLA J GILMORE APOPKA, FL. US 32703

The mailing address of the corporation is:

507 WEST ELLA J GILMORE APOPKA, FL. US 32703

Article III

The specific purpose for which this corporation is organized is:

MAIN PURPOSE IS TO HELP COMMUNITIES TO FIGHT HUNGER AND POVERTY, AND LET PEOPLE KNOW THAT THERE IS STILL HOPE CALLED JESUS CHRIST.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CLAUDIA M SOLIMAN 507 WEST ELLA J GILMORE APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CLAUDIA SOLIMAN

Article VI

The name and address of the incorporator is:

CLAUDIA SOLIMAN 507 WEST ELLA J GILMORE

APOPKA FLORIDA 32703

Electronic Signature of Incorporator: CLAUDIA SOLIMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CLAUDIA SOLIMAN 507 WEST ELLA J GILMORE APOPKA, FL. 32703 US

Title: VP CLAUDIA P NUNEZ 507 WEST ELLA J GILMORE APOPKA, FL. 32703 US

Title: VP MARIA I HANDAL 507 ELLA J GILMORE APOPKA, FL. 32703 US N13000005011 FILED May 29, 2013 Sec. Of State ishivers