| (Requestor's Name)                      |
|---|
| (Address)                               |
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| (City/State/Zip/Phone #)                |
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| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

| NAME OF CORPORATION:  | ASSOCIATION OF         | PAPER ARTIS                                | STS AND HAND PAPERMARKER   |  |
|---|------------------------|--|--|--|
| DOCUMENT NUMBER:  |                        |  |  |  |
| The enclosed Articles of Amendment and fee are sub                      | mitted for filing.     |  |  |  |
| Please return all correspondence concerning this matt                   | ter to the following:  |  |  |  |
| FERNANDO BACALLAO   |                        |  |  |  |
|   | (Name of Contact P     | erson)                                     |  |  |
| SOUTH FLORIDA ASSOCIATION OF PAPER AF                                   | RTISTS AND HAND        | PAPERMARK                                  | ERS CORP   |  |
|   | (Firm/ Compan          | y)   | and the state of t |  |
| 4122 NW 166 STREET  |                        |  |  |  |
|   | (Address)              |  |  |  |
| MIAMI GARDENS, FL 33054   |                        |  |  |  |
|   | (City/ State and Zip   | Code)                                      |  |  |
| FERNANDOBACALLAO6@GMAIL.COM   |                        |  |  |  |
| E-mail address: (to be use  | d for future annual re | port notification                          | n)   |  |
| For further information concerning this matter, please                  | e call:                |  |  |  |
| FERNANDO BACALLAO   | at                     | 305  | 202-1293   |  |
| (Name of Contact Person   | n)                     | (Area Code)                                | (Daytime Telephone Number)   |  |
| Enclosed is a check for the following amount made p                     | ayable to the Florida  | Department of                              | State:   |  |
| \$35 Filing Fee \$\Bigcup \$\\$43.75 Filing Fee & Certificate of Status |                        | Certif<br>is Certif                        | 0 Filing Fee icate of Status icd Copy tional Copy is osed)   |  |
| Mailing Address   |                        | reet Address                               |  |  |
| Amendment Section Division of Corporations                              |                        | Amendment Section Division of Corporations |  |  |

Clifton Building

2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

SOUTH FLORIDA ASSOCIATION OF PAPER ARTISTS AND HAND PAPERMARKERS CORP

| (Name of Corporation as curr  | ently filed with the Flori        | da Dept. of State)                      |
|---|-----------------------------------|---|
| N13000004996  |                                   |   |
| (Document Nur   | mber of Corporation (if kn        | own)                                    |
| resuant to the provisions of section 617.1006, Florida Statemendment(s) to its Articles of Incorporation:   | utes, this <i>Florida Not For</i> | Profit Corporation adopts the following |
| If amending name, enter the new name of the corpor  | ation:                            |   |
|   |                                   | The new                                 |
| me must be distinguishable and contain the word "corpo<br>Company" or "Co." may not be used in the name.    | ration" or "incorporated          | " or the abbreviation "Corp." or "Inc." |
| Enter new principal office address, if applicable:  |                                   |   |
| rincipal office address <u>MUST BE A STREET ADDRES</u>  | <u>(3</u> )                       | , 18                                    |
|   |                                   | 7E 50 7                                 |
|   |                                   |   |
| Enter new mailing address, if applicable:   |                                   | F. 23                                   |
| (Mailing address MAY BE A POST OFFICE BOX)  |                                   | \$ P                                    |
|   |                                   |   |
|   |                                   | 97, 0                                   |
|   |                                   | (E) F 2                                 |
| If amending the registered agent and/or registered o  | ffice address in Florida          | enter the name of the                   |
| new registered agent and/or the new registered offic  |                                   | enter the name of the                   |
| Non-Allin D. Samuel A.  |                                   |   |
| Name of New Registered Agent:   |                                   |   |
|   | (2)                               |   |
| New Registered Office Address:  | (Flo                              | orida street address)                   |
|   |                                   |   |
|   | (Cim)                             | , Florida                               |
|   | (City)                            | (Zip Code)                              |
| w Registered Agent's Signature, if changing Register ereby accept the appointment as registered agent. I am |                                   | the obligations of the position.        |
| <del> </del>  | Signature of New Registo          | ered Agent, if changing                 |

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change X Remove X Add | <u>PT</u><br><u>V</u><br><u>SV</u> | John Do<br>Mike Jo<br>Sally Sn | <u>nes</u> |                 |
|-----------------------------------|------------------------------------|--------------------------------|------------|-----------------|
| Type of Action (Check One)        | <u>Title</u>                       |                                | Name       | <u>Addres</u> s |
| 1) Change                         |                                    |                                |            |                 |
| Add                               |                                    |                                |            |                 |
| Remove                            |                                    |                                |            |                 |
| 2) Change                         |                                    | - <del>-</del>                 |            |                 |
| Add                               |                                    |                                |            |                 |
| Remove                            |                                    |                                |            |                 |
| 3) Change                         |                                    | _                              |            |                 |
| Add                               |                                    |                                |            |                 |
| Remove                            |                                    |                                |            |                 |
| 4) Change                         |                                    | _                              |            |                 |
| Add                               |                                    |                                |            |                 |
| Remove                            |                                    |                                |            |                 |
| 5) Change                         |                                    |                                |            |                 |
| Add                               |                                    |                                |            |                 |
| Remove                            |                                    |                                |            |                 |
|                                   |                                    |                                |            |                 |
| 6) Change                         |                                    | _                              |            |                 |
| Add                               |                                    |                                |            |                 |
| Remove                            |                                    |                                |            |                 |

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) |  |  |  |  |  |
|---|--|--|--|--|--|
| IN CASE OF DISSOLUTION OF THE ORGANIZATION, ALL THE REMAINING ASSETS WILL BE DONATED TO                                     |  |  |  |  |  |
| SCHOOL'S WORKSHOPS, OR ANY OTHER EDUCATIONAL INSTITUTION.   |  |  |  |  |  |
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| The date of each amendme                     | nt(s) adoption:   | , if other than the           |
|--|---|-------------------------------|
| date this document was sign                  | ed.   |                               |
| Effective date if applicable                 | : <u></u>   |                               |
|  | (no more than 90) days after amendment file date)   |                               |
| <del></del>                                  | this block does not meet the applicable statutory filing requirements, this dan the Department of State's records.  | ite will not be listed as the |
| Adoption of Amendment(s                      | ) ( <u>CHECK ONE</u> )  |                               |
| The amendment(s) was was/were sufficient for | /were adopted by the members and the number of votes cast for the amendm approval.  | ent(s)                        |
| There are no members adopted by the board of | or members entitled to vote on the amendment(s). The amendment(s) was/w f directors.  | rere                          |
| Dated  | 17/2015   |                               |
| Signature                                    | O Boculan   |                               |
| hav  | the chairman or vice chairman of the board, president or other officer-if direct not been selected, by an incorporator — if in the hands of a receiver, trusted er court appointed fiduciary by that fiduciary) |                               |
| ŀ  | FERNANDO BACALLAO   |                               |
| -  | (Typed or printed name of person signing)   |                               |
| 1  | PRESIDENT   |                               |
| -  | (Title of person signing)   |                               |