

**Electronic Articles of Incorporation
For**

N13000004942
FILED
May 28, 2013
Sec. Of State
jshivers

HELPING FAMILIES OVERCOME INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HELPING FAMILIES OVERCOME INC.

Article II

The principal place of business address:

14189 FISH EAGLE DR. E.
JACKSONVILLE, FL. US 32226

The mailing address of the corporation is:

14189 FISH EAGLE DR. E.
JACKSONVILLE, FL. US 32226

Article III

The specific purpose for which this corporation is organized is:

TO HELP PROVIDE HOUSING TO LOW INCOME FAMILIES THROUGH THE HUD PROGRAM. ALSO, TO ASSIST LOW INCOME FAMILIES AND INDIVIDUALS WHO ARE ELIGIBLE RECEIVE FREE SUBSIDIZED CELL PHONES FROM THE LIFELINE PROGRAM.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ESTONE CHARLES
14189 FISH EAGLE DR. E.
JACKSONVILLE, FL. 32226

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ESTONE CHARLES

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Article VI

The name and address of the incorporator is:

ESTONE CHARLES
14189 FISH EAGLE DR. E.

JACKSONVILLE, FL. 32226

Electronic Signature of Incorporator: ESTONE CHARLES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
ESTONE CHARLES
14189 FISH EAGLE DR. E.
JACKSONVILLE, FL. 32226

Title: P
EDNA CHARLES
7344 NW 23RD AVE. #102
MIAMI, FL. 33147 US

Title: VP
EDWIN CHARLES
14189 FISH EAGLE DR. E.
JACKSONVILLE, FL. 32226 US