Electronic Articles of Incorporation For

N13000004918 FILED May 28, 2013 Sec. Of State jshivers

UNITED FAITH ASSEMBLY, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: UNITED FAITH ASSEMBLY, INC

Article II

The principal place of business address:

4765 NW 41ST PLACE LAUDERDALE LAKES, FL. 33319

The mailing address of the corporation is:

4765 NW 41ST PLACE LAUDERDALE LAKES, FL. 33319

Article III

The specific purpose for which this corporation is organized is: TO REIGN SOULS FOR THE KINGDOM OF GOD

Article IV

The manner in which directors are elected or appointed is:
PASTOR CHARLES E THOMPSON (PRESIDENT) WILL APPOINT

Article V

The name and Florida street address of the registered agent is:

CHARLES E THOMPSON 4765 NW 41ST PLACE LAUDERDALE LAKES, FL. 33319

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARLES E THOMPSON

Article VI

The name and address of the incorporator is:

CHARLES E THOMPSON LACE

4765 NW 41ST P

ES, FL 33319

LAUDERDALE LAK

Electronic Signature of Incorporator: CHARLES E THOMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHARLES E THOMPSON 4765 NW 41ST PLACE LAUDERDALE LAKES, FL. 33319

Title: VP HORACE A BROWN 1700 NW 46TH AVE LAUDERHILL, FL. 33313

Title: SECR MARGARET E KERR 4765 NW 41ST PLACE LAUDERDALE LAKES, FL. 33319

Article VIII

The effective date for this corporation shall be:

05/23/2013

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