

**Electronic Articles of Incorporation  
For**

N13000004796  
FILED  
May 21, 2013  
Sec. Of State  
jshivers

OLIVA CHILDREN'S FUND INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

OLIVA CHILDREN'S FUND INC.

**Article II**

The principal place of business address:

15800 PINES BLVD  
SUITE 206  
PEMBROKE PINES, FL. 33027

The mailing address of the corporation is:

15800 PINES BLVD  
SUITE 206  
PEMBROKE PINES, FL. 33027

**Article III**

The specific purpose for which this corporation is organized is:

TO HELP IMPOVERISHED CHILDREN BY PROVIDING THEM WITH SCHOOL  
SUPPLIES, CLOTHING, VITAMINS AND FOOD.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

RUBEN OLIVA  
15800 PINES BLVD  
SUITE 206  
PEMBROKE PINES, FL. 33027

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: RUBEN OLIVA

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## **Article VI**

The name and address of the incorporator is:

RUBEN OLIVA  
15800 PINES BLVD  
SUITE 206  
PEMBROKE PINES, FL 33027

Electronic Signature of Incorporator: RUBEN OLIVA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
RUBEN OLIVA  
15800 PINES BLVD SUITE 206  
PEMBROKE PINES, FL. 33027

## **Article VIII**

The effective date for this corporation shall be:

05/15/2013