# **Electronic Articles of Incorporation For**

N13000004791 FILED May 21, 2013 Sec. Of State vherring

CASA DEL ALFARERO "MOUNT DORA" LA LUZ DEL MUNDO, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

CASA DEL ALFARERO "MOUNT DORA" LA LUZ DEL MUNDO, INC.

# **Article II**

The principal place of business address:

1414 WARDELL ST APT 101 MOUNT DORA, FL. 32757

The mailing address of the corporation is:

510 DOMINISH ESTATES DR APOPKA, FL. 32712

#### **Article III**

The specific purpose for which this corporation is organized is:

CHURCH ORGANIZATION FOR RELIGIOUS WORSHIP & COMMUNITY SERVICES.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

MAGDA LEE PIETRI 510 DOMINISH ESTATES DR APOPKA, FL. 32712

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MAGDA LEE PIETRI

# **Article VI**

The name and address of the incorporator is:

MAGDA LEE PIETRI 510 DOMINISH ESTATES DR

APOPKA, FLORIDA 32712-3733

Electronic Signature of Incorporator: MAGDA LEE PIETRI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES LUIS ORVILLE RIVERA 510 DOMINISH ESTATES DR APOPKA, FL. 32712

Title: SEC MAGDA LEE PIETRI 510 DOMINISH ESTATES DR APOPKA, FL. 32712

## **Article VIII**

The effective date for this corporation shall be:

05/21/2013

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