

**Electronic Articles of Incorporation
For**

N13000004542
FILED
May 14, 2013
Sec. Of State
tchang

LAKE CHAMPION CENTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAKE CHAMPION CENTER, INC.

Article II

The principal place of business address:

2828 S BAY STREET
EUSTIS, FL. 32726

The mailing address of the corporation is:

2828 S BAY STREET
EUSTIS, FL. 32726

Article III

The specific purpose for which this corporation is organized is:

A COMMUNITY CENTER TO PROVIDE TRAINING, MENTORING AND
ACTIVITIES IN MUSIC, THEATRICAL, SPORTS, EDUCATION
AND ANY OTHER ACTIVITIES THAT ARE LEGALLY ALLOWED
IN THE STATE OF FLORIDA

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BENJAMIN L BASCOM
2828 S BAY STREET
EUSTIS, FL. 32726

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BENJAMIN BASCOM

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Article VI

The name and address of the incorporator is:

BENJAMIN BASCOM
2828 S BAY STREET

EUSTIS, FL 32726

Electronic Signature of Incorporator: BENJAMIN BASCOM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PTD
BENJAMIN L BASCOM
2828 S BAY STREET
EUSTIS, FL. 32726

Title: VPD
HUGH F BROCKINGTON II
% NEW DIRECTIONS FAM.WSHP CTR-P O BOX 1998
UMATILLA, FL. 32784

Title: SECD
JOHN PYLE
% DADS FOR BOYS RANCH 14030 LAKE YALE RD
UMATILLA, FL. 32784

Title: D
RHONDA J MALEY
%OUT OF THE LIFE-310 WAYMONTE CT, STE#104
LAKE MARY, FL. 32746

Article VIII

The effective date for this corporation shall be:

05/09/2013