Electronic Articles of Incorporation For

N13000004533 FILED May 14, 2013 Sec. Of State rdunlap

SAFER COMPASS FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SAFER COMPASS FOUNDATION, INC.

Article II

The principal place of business address:

16143 SW 71 TERRACE MIAMI, FL. 33193

The mailing address of the corporation is:

16143 SW 71 TERRACE MIAMI, FL. 33193

Article III

The specific purpose for which this corporation is organized is:

TO EDUCATE THE GENERAL PUBLIC IN INNOVATIVE TECHNIQUES DESIGNED TO ENHANCE CURRENT EMERGENCY PROCEDURES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEFFREY CHILDERS 16143 SW 71 TERRACE MIAMI, FL. 33193

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFREY CHILDERS

Article VI

The name and address of the incorporator is:

JEFFREY CHILDERS 16143 SW 71 TERRACE

MIAMI, FL. 33193

Electronic Signature of Incorporator: JEFFREY CHILDERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JEFFREY CHILDERS 16143 SW 71 TERRACE MIAMI, FL. 33193 US

Title: VP JOSE ARIAS 1700 SW 86TH AVE MIAMI, FL. 33155 US

Title: VP JONATHAN CHILDERS 711 FOREST CLUB DR SUITE 209 WELLINGTON, FL. 33414 US

Article VIII

The effective date for this corporation shall be:

05/14/2013

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