

N13000004387

(Requestor's Name)

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(Address)

(City/State/Zip/Phone #)

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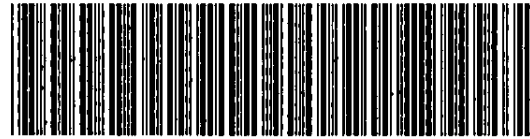
(Business Entity Name)

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DIVISION OF CORPORATIONS  
13 MAY -8 PM 3:56

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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: **BISAYAN CONNECTION, INC. - ORLANDO CHAPTER**  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: **SUSAN CABUSI**  
Name (Printed or typed)

**1110 WILMINGTON DRIVE**  
Address

**DELTONA, FL 32725**  
City, State & Zip

**407-780-1598**  
Daytime Telephone number

**ggmcsusan@msn.com**  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I    NAME**

The name of the corporation shall be: BISAYAN CONNECTION, INC. - ORLANDO CHAPTER

**ARTICLE II    PRINCIPAL OFFICE**

Principal street address:  
1110 WILMINGTON DRIVE  
DELTONA, FL 32725

Mailing address, if different is:

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**ARTICLE III    PURPOSE**

The purpose for which the corporation is organized is: TO FUNCTION AS CHARITABLE ORGANIZATION  
FOR THE BENEFIT OF THE COMMUNITY AT LARGE; PROMOTE INTERCULTURAL  
DEVELOPMENT AND TO ACQUAINT THE COMMUNITY AT LARGE OF OUR  
CUSTOMS AND TRADITION; UNDERTAKE PROJECTS, EDUCATION AND  
ENTERPRISES INTENDED TO IMPROVE THE ECONOMIC, SOCIAL AND  
CULTURAL WELL BEING OF ALL THE MEMBERS OF THE ORGANIZATION.

**ARTICLE IV    MANNER OF ELECTION**

The manner in which the directors are elected and appointed: \_\_\_\_\_  
BY MAJORITY VOTES.

**ARTICLE V    INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: MILAGIN DAVIS - PRES  
Address: 427 CASA MARINA PLACE  
SANFORD FL 32771

Name and Title: MANEYA BUREROS - SEC  
Address: 1661 CAMPFIRE LANE  
APT.# 106  
ORANGE CITY, FL 32763

Name and Title: SOCORRO SCHMITT- VP  
Address: 730 E JESSUP AVE  
LONGWOOD FL 32750

Name and Title: KAREN ESTREMOS - PRO  
Address: 1661 CAMPFIRE LANE  
ORANGE CITY, FL 32763

Name and Title: CHRIS COHEN -TREAS  
Address: 98 ROSEHILL CRESENT COURT  
DEBARY FL 32713

Name and Title: SUSAN CABUSI - BOD  
Address: 1110 WILMINGTON DRIVE  
DELTONA, FL 32725

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DIVISION OF CORPORATIONS  
13 MAY - 8 PM 3:56

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: SUSAN CABUSI  
Address: 1110 WILMINGTON DRIVE  
DELTONA FL 32725

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: LEONORA PERRON  
Address: 4918 PARK STREET  
PANAMA CITY, FL 32404

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

\_\_\_\_\_  
Required Signature of Registered Agent

4/24/13  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Leonora S. Perron  
Required Signature of Incorporator

4/24/2013  
Date