Electronic Articles of Incorporation For

N13000004238 FILED May 03, 2013 Sec. Of State jshivers

BEEN THERE DONE THAT, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BEEN THERE DONE THAT, INC.

Article II

The principal place of business address:

3005 NORTH 6TH AVENUE PENSACOLA, FL. US 32503

The mailing address of the corporation is:

3005 NORTH 6TH AVENUE PENSACOLA, FL. US 32503

Article III

The specific purpose for which this corporation is organized is:

TO REDUCE AND/OR ELIMINATE JUVENILE DELINQUENCY, VIOLENCE AND OTHER CRIMINAL ACTIVITIES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LASHICA S CHARLEY 33 PEN HAVEN DRIVE PENSACOLA, FL. 32506

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LASHICA CHARLEY

Article VI

The name and address of the incorporator is:

LASHICA CHARLEY 33 PEN HAVEN DRIVE

PENSACOLA, FL 32506

Electronic Signature of Incorporator: LASHICA CHARLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LASHICA S CHARLEY 33 PEN HAVEN DRIVE PENSACOLA, FL. 32506 US

Title: VP NICOLE M BARNES 3005 N 6TH AVENUE PENSACOLA, FL. 32503 US

Title: S JOAQUINA M WYNDER 3300 W JACKSON STREET PENSACOLA, FL. 32505 US

Article VIII

The effective date for this corporation shall be:

05/03/2013

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