## 1300004303

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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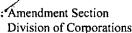


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JUN 20 AM II: 42 T. LEI SECRETARY OF STATE ALLAHASSEE, FLORIDA

## **COVER LETTER**



| Division of Corporations   |                             |  |
|--|-----------------------------|--|
| NAME OF CORPORATION: The White-  | Wilson Commu                | unity Foundation, Inc.   |
| DOCUMENT NUMBER: N1300000  | 4202                        |  |
| The enclosed Articles of Amendment and fee are subr  | nitted for filing.          |  |
| Please return all correspondence concerning this matter  | er to the following:        |  |
|  | 3                           |  |
| Michelle Anchors   |                             |  |
|  | (Name of Contact Person     | 1)   |
| Keefe, Anchors & Gor   | rdon, P.A.                  |  |
|  | (Firm/ Company)             |  |
| 2113 Lewis Turner Blv  |                             | 100  |
|  | (Address)                   |  |
| Fort Walton Beach, Fl  | L 32547                     |  |
|  | (City/ State and Zip Code   | e)   |
| manchors@kag   |                             |  |
| For further information concerning this matter, please   | •                           |  |
| Michelle Anchors   | at (850                     | 863-1974   |
| (Name of Contact Person)   |                             | ode & Daytime Telephone Number)  |
| Enclosed is a check for the following amount made pa   | yable to the Florida Depa   | ertment of State:  |
| \$35 Filing Fee \$\Bigcup \\$43.75 Filing Fee & Certificate of Status                          |                             | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Amend<br>Divisio<br>Clifton | Address ment Section n of Corporations Building xecutive Center Circle                 |

Tallahassee, FL 32301





June 11, 2013

MICHELLE ANCHORS 2113 LEWIS TURNER BLVD STE 100 FT WALTON BEACH, FL 32547

SUBJECT: THE WHITE-WILSON COMMUNITY FOUNDATION, INC.

Ref. Number: N13000004202

We have received your document for THE WHITE-WILSON COMMUNITY FOUNDATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date of adoption of each amendment must be included in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 613A00014617

Tracy L Lemieux Regulatory Specialist II

www.sunbiz.org

Articles of Amendment to Articles of Incorporation of

| The White-Wilson C   | ommunity Founda  | ation, Inc.                                   |             |
|--|--|---|-------------|
| (Name of Corporation as curre  | ntly filed with the Florida Dep                                  | t, of State)                                  | -           |
| N13000004202   |  | •   |             |
| (Docum   | ent Number of Corporation (if k                                  | nown)   | _           |
| Pursuant to the provisions of section 61 amendment(s) to its Articles of Incorpo |  | orlda Not For Profit Corporation adopts the   | following   |
| A. If amending name, enter the new   | name of the corporation:   |   |             |
| White-Wilson Comm  | unity Foundation,  | Inc.  | The new     |
|  | tain the word "corporation" or "                                 | 'incorporated" or the abbreviation "Corp."    | or "Inc."   |
| B. Enter new principal office addres   |  |   | _           |
| (Principal office address <u>MUST BE A</u>                                       | STREET ADDRESS)  |   |             |
|  | i pro-unusumumi  |   | _           |
| • 1  | ·  |   | _           |
| C. Enter new mailing address. If an<br>(Mailing address MAY BE A POS             | eplicable:<br>TOFFICE BOX  |   | _           |
| ,  |  |   | _           |
| D. If amending the registered agent<br>new registered agent and/or the           |  | ss in Florida, enter the name of the          | <del></del> |
| Name of New Registered Age   | nt:  |   |             |
|  | (Florida si  | reel address)                                 |             |
| New Registered Office Address:   | , ,  |   |             |
| also is  | • .  | . Florida                                     |             |
|  | (City)   | (Zip Code)                                    |             |
| New Registered Agent's Signature, I hereby accept the appointment as re-         | if changing Registered Agent;<br>gistered agent I am familiar wi | th and accept the obligations of the position | <b>L</b> .  |
|  | Signature of New Registered Ag                                   | ent, if changing                              |             |
|  | Page 1 o   | <b>?</b> 4                                    | IAE<br>SE   |

2013 JUN 2'O AM 11: 42

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: XChange XRemove X Add | PT<br>Y<br>SV                         | John Doe<br>Mike Jones<br>Sally Smith |                                       |         |  |
|--------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------|--|
| Type of Action<br>(Check One)  | Title                                 | Name                                  |                                       | Address |  |
| 1) Change Add Remove           | 4                                     | <del>-;</del> :                       |                                       |         |  |
| 2) Change                      | . :<br>                               | _;<br>:                               | · · · · · · · · · · · · · · · · · · · |         |  |
| Remove 3) Change Add           |                                       |                                       |                                       |         |  |
| Remove 4)ChangeAdd             | · · · · · · · · · · · · · · · · · · · |                                       |                                       |         |  |
| Remove                         |                                       | ····                                  |                                       |         |  |
| Add                            |                                       |                                       |                                       |         |  |
| 6) Change Add Remove           | . ,                                   |                                       | Page 2 of 4                           |         |  |

| smending or adding additional Artice track additional Artice track additional sheets, if necessary). | (Be specific)                           | ···                                   |          |   |
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JUN/20/2013/THU 08:43 AM

(Title of person signing)

FAX No. 850 863 1591