Electronic Articles of Incorporation For

N13000004162 FILED May 01, 2013 Sec. Of State jahickman

SINAI COMMUNITY CARING PARTNERS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SINAI COMMUNITY CARING PARTNERS, INC.

Article II

The principal place of business address:

2040 NE 163RD STREET SUITE 304 NORTH MIAMI BEACH, FL. 33162

The mailing address of the corporation is:

P.O. BOX 640342 MIAMI, FL. 33164

Article III

The specific purpose for which this corporation is organized is:

OUR MISSION IS TO PROVIDE THE COMMUNITY WITH APPROPRIATE SERVICES TO ASSIST IN ENRICHING LIFE.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KERRYANN MCLEAN 2040 NE 163RD STREET SUITE 304 NORTH MIAMI BEACH, FL. 33162

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KERRYANN MCLEAN

Article VI

The name and address of the incorporator is:

KERRYANN MCLEAN 2040 NE 163RD STREET SUITE 304 NORTH MIAMI BEACH, FL 33162

Electronic Signature of Incorporator: KERRYANN MCLEAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KERRYANN MCLEAN 2040 NE 163RS STREET NORTH MIAMI BEACH, FL. 33162

Title: VP DIANA MCLEAN 2040 NE 163RD STREET NORTH MIAMI BEACH, FL. 33162

Article VIII

The effective date for this corporation shall be:

05/01/2013

N13000004162 FILED May 01, 2013 Sec. Of State jahickman