

N13000004138

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

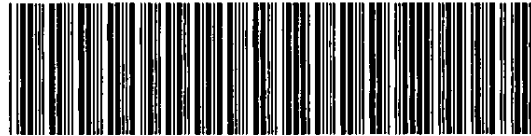
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

13 APR 30 PM 12:56

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623-9870 8

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Project Primavera
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Ethan Parker
Name (Printed or typed)

321 11th Street
Address

West Palm Beach, FL 33401
City, State & Zip

727.458.0977
Daytime Telephone number

ethanparkermusic@gmail.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

4/30/13

CORPORATE DETAIL RECORD SCREEN

2:52 PM

NUMBER: W13000009870

REJECTED FILING

REJ: 02/18/2013

NAME : PROJECT PRIMAVERA

SUBMIT BY: ETHAN PARKER

ADDRESS : 321 11TH ST

WEST PALM BEACH, FL 33401

USER ID : JAHICKMAN

1. MENU, 7. LIST, 8. NEXT, 9. PREV

ENTER SELECTION AND CR:

ARTICLES OF INCORPORATION FOR PROJECT PRIMAVERA, INC.

In compliance with Chapter 617, F.S., (Not for Profit)

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

ARTICLE I

The name of the corporation shall be: Project Primavera, Inc.

ARTICLE II

The principal place of business address is:

321 11th Street
West Palm Beach, FL 33401

The mailing address of the corporation is:

321 11th Street
West Palm Beach, FL 33401

ARTICLE III

The purpose for which the corporation is organized is: to provide educational and developmental services to minors and youth organizations, including, but not limited to, character building, developing musical interests, and other elements of cultural development.

Classification of Exempt Purpose: Educational/Organization Benefitting Minors, Sect. 212.08(7)(1), F.S.

ARTICLE IV

The Directors and/or officers will be elected or appointed based on band participation.

ARTICLE V

The Initial Directors and/or Directors are as follows:

Ethan Parker, President
321 11th Street
West Palm Beach, Florida 33401

13 APR 30 PM 12:56
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Ron Urrutia, Treasurer/Secretary
622 Corundum Hill Road
Franklin, North Carolina 38734

Brandon Nelson, Vice President
321 11th Street
West Palm Beach, Florida 33401

ARTICLE VI

The name and address of the registered agent is:


Ethan Parker
321 11th Street
West Palm Beach, Florida 33401

ARTICLE VII

The name and address of the Incorporator is:

Ethan Parker
321 11th Street
West Palm Beach, Florida 33401

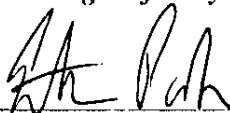
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



Required Signature of Registered Agent

4-26-13
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s. 817.155, F.S.



Required Signature of Incorporator

4-26-13
Date

SECRET
13 APR 30 PM 12:55
STATE DEPT
TALLAHASSEE FLORIDA