N13000004107

| (Re | equestor's Name) | |
|-------------------------|--------------------|-------------|
| (Ad | ldress) | |
| (Ac | ldress) | |
| (Cit | ty/State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | isiness Entity Nar | me) |
| (Do | ocument Number) | |
| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
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WH AUG 28 PH 4: 25
SECRETARY OF STATE
JALLAHASSEE, FLORID

9/4/14

COVER LETTER*

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: The Repo | ort Card, | Inc. | | |
|--|----------------------|----------|--|--|
| DOCUMENT NUMBER: N13000004 | 107 | | | |
| The enclosed Articles of Amendment and fee are sub- | | | | |
| Please return all correspondence concerning this matte | er to the following: | | | |
| Jay Fleisher, Esq. | | | | |
| | (Name of Contact | Person) | | |
| Law Office of Jay Fleish | er, PA | | | |
| | (Firm/ Compa | any) | | |
| 11380 Prosperity Farms | Rd., Ste | . 20 |)4 | |
| (Address) | | | | |
| Palm Beach Garden, FL | 33410 | | | |
| | (City/ State and Zi | ip Code) |) | |
| wmkorach@gmail.com | | | | |
| E-mail address: (to be used for future annual report notification) | | | | |
| For further information concerning this matter, please call: | | | | |
| Jay Fleisher, Esq. | _{at (} 56 | 1 | 627-7004 de & Daytime Telephone Number) | |
| (Name of Contact Person) | (A | Area Coo | de & Daytime Telephone Number) | |
| Enclosed is a check for the following amount made pa | ayable to the Florid | a Depar | tment of State: | |
| □ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status | _ | | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) | |
| Mailing Address | | Street A | | |
| Amendment Section Amendment Section Division of Corporations Division of Corporations Division of Corporations Clifford Particular Professional Pr | | | | |
| P.O. Box 6327 Clifton Building | | | | |

2661 Executive Center Circle Tallahassee, FL 32301

Tallahassee, FL 32314

Articles of Amendment to Articles of Incorporation

FILED.

MIN AUG 28 PH L: 25

The Report Card, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N13000004107

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

| me must be distinguishable and contain | | ation" or "incorporated" or the | |
|--|----------------------------|---------------------------------|---------------|
| Company" or "Co." may not be used in Enter new principal office address, rincipal office address <u>MUST BE A S</u> | if applicable: | n/a | |
| Enter new mailing address, if appli (Mailing address MAY BE A POST) | | n/a | |
| | | | |
| | | | e name of the |
| | w registered office | | e name of the |
| If amending the registered agent an new registered agent and/or the new Name of New Registered Agent: New Registered Office Address | w registered office n/a | | e name of the |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John E V Mike J SV Sally S | <u>lones</u> | |
|----------------------------------|---|-------------------|-----------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | <u>D</u> | Ron Birchall | 4009 Moultrie Foreside Blvc |
| Add | | | St Augustine FL 32086 |
| X Remove | | | |
| 2) Change | D | Scott Corneal | 321 Fiddler's Point Dr. |
| Add | | | St. Augustine, FL 32080 |
| X Remove | | | |
| 3)Change | D | Dr. Jerry Merckel | 4390 Tradewinds Drive |
| X Add | | | Jacksonville, FL 32250 |
| Remove | | | |
| 4) Change | <u>D</u> | Denise Cross | 875 Graybar Court |
| XAdd | | | Jacksonville, FL 32221 |
| Remove | | | |
| 5) Change | D | Billie Tucker | 8375 Bascom Rd. |
| XAdd | | 8 | Jacksonville, FL 32216 |
| Remove | | | |
| 6) Change | <u>D</u> | Jennifer Carroll | P.O. Box 8852 |
| XAdd | | | Fleming Island, FL 32006 |
| Remove | | T 244 | |

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) | | | | |
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| The | date of each amendment(s) adoption: August 21, 2014 | , if other than the |
|------|--|---------------------|
| | this document was signed., | |
| Effe | ective date if applicable: | |
| | (no more than 90 days after amendment file date) | |
| Ado | option of Amendment(s) (<u>CHECK ONE</u>) | |
| | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | |
| | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
| | Dated August 21, 2014 | |
| | Signature (By the chairman or vice chairman of the board, president or other officer-if directors | |
| | have not been selected, by an incorporator – if in the hands of a receiver, trustee, or | |
| | other court appointed fiduciary by that fiduciary) | |
| | William Korach | |
| | (Typed or printed name of person signing) | |
| | President/Director | |
| | (Title of person signing) | |