

N13000004103

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

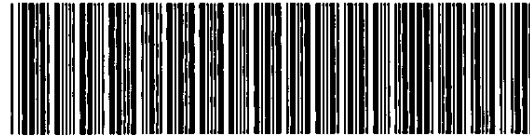
(Document Number)

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Special Instructions to Filing Officer:

~~W13-22195~~

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13 APR 26 PM 2:17  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Paul Chapo Foundation  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Rhonda Kuchar sky  
Name (Printed or typed)

2735 Silver Ridge Dr  
Address

Orlando, FL 32818  
City, State & Zip

321.947.6946  
Daytime Telephone number

rkuchar sky @ gmail. com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

April 16, 2013

RHONDA KUCHARSKY  
2735 SILVER RIDGE DR  
ORLANDO, FL 32818

SUBJECT: PAUL CHAPO FOUNDATION  
Ref. Number: W13000022195

We have received your document for PAUL CHAPO FOUNDATION and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. This word may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Valerie Herring  
Regulatory Specialist II  
New Filing Section

Letter Number: 713A00009064

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Paul Chapo Foundation Corp.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:

2735 Silver Ridge Dr  
Orlando, FL 32818

Mailing address, if different is:

**FILED**  
13 APR 26 PM 2:  
SECRETARY OF STATE  
TALLAHASSEE FL 32304

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: exclusively for charitable,  
scientific and educational purposes,  
including college scholarship awards,  
Leukemia and bone marrow transplant  
research and awareness campaigns.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected and appointed: Majority  
vote of current directors, annually

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

|                 |                              |                 |                             |
|-----------------|------------------------------|-----------------|-----------------------------|
| Name and Title: | <u>Rhonda Kucharzsky</u>     | Name and Title: | <u>William Kucharzsky</u>   |
| Address         | <u>President, Chair</u>      | Address:        | <u>Treasurer</u>            |
|                 | <u>2735 Silver Ridge Dr</u>  |                 | <u>2735 Silver Ridge Dr</u> |
|                 | <u>Orlando, FL 32818</u>     |                 | <u>Orlando, FL 32818</u>    |
| Name and Title: | <u>Kevin Chapo</u>           | Name and Title: | <u>Kimberly Bogart</u>      |
| Address         | <u>Vice-Chair</u>            | Address:        | <u>Secretary</u>            |
|                 | <u>1386 Devonshire</u>       |                 | <u>1173 Ann Arbor Rd</u>    |
|                 | <u>Grosse Point Park, MI</u> |                 | <u>Plymouth, MI 48170</u>   |
|                 | <u>48230</u>                 |                 |                             |
| Name and Title: |                              | Name and Title: |                             |
| Address         |                              | Address:        |                             |
|                 |                              |                 |                             |
|                 |                              |                 |                             |

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

FILED

13 APR 26 PM 2:17

SECRETARY OF STATE  
TALLAHASSEE FLORIDA

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name:

Rhonda Kucharzsky

Address:

2735 Silver Ridge Dr  
Orlando, FL 32818

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name:

Rhonda Kucharzsky

Address:

2735 Silver Ridge Dr  
Orlando, FL 32818

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Rhonda Kucharzsky  
Required Signature of Registered Agent

4/10/13  
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s 817.155, F.S.

Rhonda Kucharzsky  
Required Signature of Incorporator

4/10/13  
Date