

**Electronic Articles of Incorporation  
For**

N13000004006  
FILED  
April 29, 2013  
Sec. Of State  
jshivers

BARBARA PARKER PREPARATORY ACADEMY, INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BARBARA PARKER PREPARATORY ACADEMY, INCORPORATED

**Article II**

The principal place of business address:

1760 SW 67 TER  
PLANTATION, FL. 33317

The mailing address of the corporation is:

1760 SW 67 TER  
PLANTATION, FL. 33317

**Article III**

The specific purpose for which this corporation is organized is:

THIS ORGANIZATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

MARTISHA MANN-ALEXANDER  
1760 SW 67 TER  
PLANTATION, FL. 33317

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARTISHA MANN-ALEXANDER

## **Article VI**

The name and address of the incorporator is:

MARTISHA MANN-ALEXANDER  
1760 SW 67 TER

PLANTATION, FL 33317

Electronic Signature of Incorporator: MARTISHA MANN-ALEXANDER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MARTISHA MANN-ALEXANDER  
1760 SW 67 TER  
PLANTATION, FL. 33317

Title: VP  
MAJOR L PARKER III  
953 NW 205 STREET  
MIAMI, FL. 33317

Title: SEC  
ANTHONY L DORSETT  
5333 SW 20TH STREET  
WEST PARK, FL. 33023

## **Article VIII**

The effective date for this corporation shall be:

04/27/2013